

L2

1/15

Lobbyist Monthly Expense Report

(as required by chapter 397, 1995 Session Laws)

| | | | | | |
|---|--|----------|--|---|--|
| Last | | First | | Middle Initial | |
| 1. Lobbyist Name CARNEY BADLEY SPELLMAN | | | | | |
| Mailing Address 700 5TH AVE STE 3600 | | | | | |
| City SEATTLE | | State WA | | Zip 98104-7010 | |
| New Address? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| 2. This report is for the following period | | OR | | This report corrects or amends the report for | |
| Month _____ Year _____ | | | | 1 2016 Month Year | |
| Business Phone 206-622-8020 | | | | | |

ALL COMPLETE THIS PART**COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER**

| Expense Category | TOTAL AMOUNT THIS MONTH All employers plus own expenses (All Columns Pages 1-7) | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A | Amount attributed to each employer | | |
|---|---|--|--|-------------------------|-------------------------|
| | | | Employer #1 Identify by name below (11) Column B | Employer #2 Column C | Employer #3 Column D |
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | 143115.7 | | 3333.33 | 3500.00 | 4000.00 |
| 4. PERSONAL EXPENSES for travel, food and refreshments | | | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | 1332.4499999999998 | | 9.53 | 12.80 | |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | 144448.15 | 0 | 3342.86 | 3512.8 | 4000 |

11. EMPLOYERS' NAMES (from above)

No. 1 (Column B) 7-ELEVEN INC

No. 2 (Column C) ALLSTATE INSURANCE CO

No. 3 (Column D) AMERICAN COUNCIL OF LIFE INSURERS

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No. Legislative Committee or State Agency Considering Matter Employer Represented

No. 1 (Column B) SEE ATTACHED

No. 2 (Column C)

No. 3 (Column D)

13. Of the time spent lobbying, what percentage was devoted to lobbying : Legislature 75 % State Agencies 25 %

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: 12/31/2015 Employer's name: PRIMERICA FINANCIAL SERVICES INC

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All the registrations terminate automatically on the second Monday in January of each odd numbered year.

CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

Certified By:

Date Filed

CONTINUE ON NEXT PAGE

Lobbyist Employers Continued

| Expense Category | Employer #4 Identify by name below (11) Column E | Employer #5 Column F | Employer #6 Column G | Employer #7 Column H | Employer #8 Column I |
|---|--|-------------------------|-------------------------|-------------------------|-------------------------|
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | 3541.67 | 4573.80 | 2500.00 | 5500.00 | 5000.00 |
| 4. PERSONAL EXPENSES for travel, food and refreshments | | | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | 12.80 | 9.53 | 9.53 | | |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | 3554.47 | 4583.33 | 2509.53 | 5500 | 5000 |

11. EMPLOYERS' NAMES (from above)

No. 4 (Column E) AMERICAN FAMILY INSURANCE

No. 5 (Column F) AMERICAN INSURANCE ASSN

No. 6 (Column G) AMERICAN WATERWAYS OPERATORS

No. 7 (Column H) AMERICAS HEALTH INSURANCE PLANS

No. 8 (Column I) AMERIHEALTH CARITAS

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.

Legislative Committee or State Agency Considering Matter

Employer Represented

No. 4 (column E)

No. 5 (column F)

No. 6 (column G)

No. 7 (column H)

No. 8 (column I)

Lobbyist Employers Continued

| Expense Category | Employer #9 Identify by name below (11) Column J | Employer #10 Column K | Employer #11 Column L | Employer #12 Column M | Employer #13 Column N |
|---|--|--------------------------|--------------------------|--------------------------|--------------------------|
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | 6963.33 | 5000.00 | 3333.33 | 937.50 | 4583.33 |
| 4. PERSONAL EXPENSES for travel, food and refreshments | | | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | 9.53 | 9.53 | 9.53 | 9.53 | 9.53 |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | 6972.86 | 5009.53 | 3342.86 | 947.03 | 4592.86 |

11. EMPLOYERS' NAMES (from above)

No. 9 (Column J) ARCHITECTS & ENGINEERS LEGIS COUNCIL

No. 10 (Column K) ASSN OF DENTAL SUPPORT ORGANIZATIONS

No. 11 (Column L) ASSOCIATED BUILDERS & CONTRACTORS (WESTERN WA CHAPTER)

No. 12 (Column M) ASSOCIATED BUILDERS & CONTRACTORS--INLAND PACIFIC CHAPTER

No. 13 (Column N) CHEVRON USA INC

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

| | | |
|-----------------------------------|--|----------------------|
| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented |
|-----------------------------------|--|----------------------|

No. 9 (Column J)

No. 10 (Column K)

No. 11 (Column L)

No. 12 (column M)

No. 13 (Column N)

Lobbyist Employers Continued

| Expense Category | Employer #14 Identify by name below (11) Column O | Employer #15 Column P | Employer #16 Column Q | Employer #17 Column R | Employer #18 Column S |
|---|---|--------------------------|--------------------------|--------------------------|--------------------------|
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | 2500.00 | 3713.00 | 10000.00 | 6000.00 | 6040.47 |
| 4. PERSONAL EXPENSES for travel, food and refreshments | | | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | | 9.53 | 12.80 | 12.80 | 9.53 |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | 2500 | 3722.53 | 10012.8 | 6012.8 | 6050 |

11. EMPLOYERS' NAMES (from above)

- No. 14 (Column O) CIGNA HEALTHCARE
- No. 15 (Column P) CONSUMER DATA INDUSTRY ASSN
- No. 16 (Column Q) EVICORE HEALTHCARE
- No. 17 (Column R) EXPRESS SCRIPTS HOLDING CO
- No. 18 (Column S) GENERAL MOTORS LLC

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented |
|-----------------------------------|--|----------------------|
| No. 14 (Column O) | | |
| No. 15 (Column P) | | |
| No. 16 (Column Q) | | |
| No. 17 (Column R) | | |
| No. 18 (Column S) | | |

Lobbyist Employers Continued

| Expense Category | Employer #19 <small>Identify by name below (11)</small> Column T | Employer #20 Column U | Employer #21 Column V | Employer #22 Column W | Employer #23 Column X |
|---|--|--------------------------|--------------------------|--------------------------|--------------------------|
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | 4166.67 | 5000.00 | 2750.00 | 3465.00 | 2400.00 |
| 4. PERSONAL EXPENSES for travel, food and refreshments | | | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | 9.53 | 96.15 | 141.24 | 729.53 | 12.81 |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | 4176.2 | 5096.15 | 2891.24 | 4194.53 | 2412.81 |

11. EMPLOYERS' NAMES (from above)

- No. 19 (Column T) LIABILITY REFORM COALITION
- No. 20 (Column U) MOTOR VEHICLE ANCILLARY PRODUCTS ASSN
- No. 21 (Column V) NATL ASSN OF INSURANCE & FINANCIAL ADVISORS
- No. 22 (Column W) NORTHWEST MARINE TRADE ASSN
- No. 23 (Column X) PACIFIC PROPANE GAS ASSN

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

| | | |
|-----------------------------------|--|----------------------|
| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented |
|-----------------------------------|--|----------------------|

- No. 19 (Column T)
- No. 20 (Column U)
- No. 21 (Column V)
- No. 22 (Column W)
- No. 23 (Column X)

Lobbyist Employers Continued

| Expense Category | Employer #24 Identify by name below (11) Column Y | Employer #25 Column Z | Employer #26 Column AA | Employer #27 Column BB | Employer #28 Column CC |
|---|---|--------------------------|---------------------------|---------------------------|---------------------------|
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | 8157.14 | 0 | 1750.00 | 6833.33 | 10000.00 |
| 4. PERSONAL EXPENSES for travel, food and refreshments | | | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | 9.53 | | 12.81 | 12.81 | 27.23 |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | 8166.67 | 0 | 1762.81 | 6846.14 | 10027.23 |

11. EMPLOYERS' NAMES (from above)

No. 24 (Column Y) PHARMACEUTICAL RSRCH/MFG OF AMERICA

No. 25 (Column Z) PRIMERICA FINANCIAL SERVICES INC

No. 26 (Column AA) PROFESSIONAL INSURANCE AGENTS ASSN

No. 27 (Column BB) PROPERTY CASUALTY INSURERS ASSN OF AMERICA

No. 28 (Column CC) REIMBURSEMENT SERVICES LLC

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

| | | |
|-----------------------------------|--|----------------------|
| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented |
|-----------------------------------|--|----------------------|

No. 24 (Column Y)

No. 25 (Column Z)

No. 26 (Column AA)

No. 27 (Column BB)

No. 28 (Column CC)

Lobbyist Employers Continued

| Expense Category | Employer #29 Identify by name below (11) Column DD | Employer #30 Column EE | Employer #31 Column FF | Employer #32 Column GG | Employer #33 Column HH |
|---|--|---------------------------|---------------------------|---------------------------|---------------------------|
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | 5000.00 | 6666.67 | 2000.00 | 1407.13 | 2500 |
| 4. PERSONAL EXPENSES for travel, food and refreshments | | | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | 96.16 | 9.53 | 9.54 | 9.54 | 9.54 |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | 5096.16 | 6676.2 | 2009.54 | 1416.67 | 2509.54 |

11. EMPLOYERS' NAMES (from above)

No. 29 (Column DD) SERVICE CONTRACT INDUSTRY CNCL

No. 30 (Column EE) SPOKANE INTL AIRPORT

No. 31 (Column FF) TEACHERS INSURANCE & ANNUITY ASSN

No. 32 (Column GG) THOMSON REUTERS

No. 33 (Column HH) UNITED TECHNOLOGIES CORP

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.

Legislative Committee or State Agency Considering Matter

Employer Represented

No. 29 (Column DD)

No. 30 (Column EE)

No. 31 (Column FF)

No. 32 (Column GG)

No. 33 (Column HH)

