

AMENDED JAN 2016

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1/15

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PDC OFFICE USE
RECEIVED

Lobbyist Monthly Expense Report

(as required by chapter 397, 1995 Session Laws)

FEB 27 2017

1. Lobbyist Name Last **LOGUE** First **CAROLYN** Middle Initial **A**

Mailing Address **6514 78TH AVE NE**

Public Disclosure Commission

City **OLYMPIA**

State **WA**

Zip **98516**

New Address? Yes No

2. This report is for the following period

1 2016
Month Year

OR This report corrects or amends the report for _____
Month Year

Business Phone
360-789-3491

ALL COMPLETE THIS PART

COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER

Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period

Amount attributed to each employer

Expense Category	TOTAL AMOUNT THIS MONTH	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	Employer #1	Employer #2	Employer #3
	All employers plus own expenses (All Columns Pages 1&2)		Identify by name below (11) Column B	Column C	Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	19027		3800	5000	1667
4. PERSONAL EXPENSES for travel, food and refreshments	2453 \$4997.37	638.88	0	0	2453 \$4231.85
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	21772.50 \$24,004.37	638.88	3800	5000	2453 \$5898.85

11. EMPLOYERS' NAMES (from above)

- No. 1 (Column B) **AMERICAN CIVIL LIBERTIES UNION OF WA**
- No. 2 (Column C) **K12 ON BEHALF OF DCI GROUP LLC**
- No. 3 (Column D) **SOUTH SOUND CHAMBERS OF COMMERCE LEG COMM**

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.	Legislative Committee or State Agency Considering Matter	Employer Represented
	SEE ATTACHED	
	SEE ATTACHED	
	SEE ATTACHED	

13. Of the time spent lobbying, what percentage was devoted to lobbying : Legislature 90 % State Agencies 10 %

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: _____ Employer's name: _____

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All the registrations terminate automatically on the second Monday in January of each odd numbered year.

CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

Certified By:
Carolyn Logue

Date Filed
02/14/2016

CONTINUE ON NEXT PAGE

AMENDED *Carol Logue*

2/27/17

Lobbyist Employers Continued

Expense Category	Employer #4 Identify by name below (11) Column E	Employer #5 Column F	Employer #6 Column G	Employer #7 Column H	Employer #8 Column I
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	1600	3360	2500	1100	
4. PERSONAL EXPENSES for travel, food and refreshments		106.64			
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	1600	3466.64	2500	1100	0

11. EMPLOYERS' NAMES (from above)

No. 4 (Column E) WA DENTURIST ASSN

No. 5 (Column F) WA FOOD INDUSTRY

No. 6 (Column G) WA INDEPENDENT MEDICAL EXAM COALITION

No. 7 (Column H) WA LIBRARY MEDIA ASSN

No. 8 (Column I)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.	Legislative Committee or State Agency Considering Matter	Employer Represented
No. 4 (column E)	SEE ATTACHED	
No. 5 (column F)	SEE ATTACHED	
No. 6 (column G)	SEE ATTACHED	
No. 7 (column H)	SEE ATTACHED	
No. 8 (column I)		

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**SOUTH SOUND CHAMBER OF COMMERCE 2016 LEGISLATIVE
BREAKFAST – JANUARY 8, 2016
ATTENDING LEGISLATORS – AMOUNT PER PERSON = \$25.00**

Clibborn, Representative Judy
41st Legislative

Dammeier, Senator Bruce
25th Legislative

Fain, Senator Joe
47th Legislative

Hasegawa, Senator Bob
11th Legislative

Hickel, Representative Teri
30th Legislative

Hunt, Representative Graham
2nd Legislative

Keiser, Senator Karen
33rd Legislative

Kochmar, Representative Linda
30th Legislative

Magendanz, Representative Chad
5th Legislative

Stokesbary, Representative Drew
31st Legislative

Wilcox, Representative J.T.
2nd Legislative