



PUBLIC DISCLOSURE COMMISSION
 711 CAPITOL WAY RM 206
 PO BOX 40908
 OLYMPIA WA 98504-0908
 (360) 753-1111
 TOLL FREE 1-877-601-2828

L2
 1/02

PDC OFFICE USE

RECEIVED
 APR 12 2017

Public Disclosure Commission

Lobbyist Monthly Expense Report
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name
T.K. Bentler-Public Affairs Associates

Mailing Address
5838 Athens Beach Road, N.W.

City **Olympia** State **WA** Zip + 4 **98502**

2. This report is for the period **March 2017** (Month) (Year) This report corrects or amends the report for _____ (Month) (Year)

Business Telephone
(360) 789 -1176

New Address? Yes No

ALL COMPLETE THIS PART

COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER

Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period

Amount attributed to each employer

Expense Category	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages)	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	Employer No. 1	Employer No. 2	Employer No. 3
			Column B	Column C	Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$ 53,681.67		\$ 6,250.00	\$ 1,150.00	\$ 4,465.00
4. PERSONAL EXPENSES for travel, food and refreshments	2,279.16	\$			215.00
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)	125.00				
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$ 56,085.83	\$	\$ 6,250.00	\$ 1,150.00	\$ 4,680.00

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES

No. 1 (B) Metro Parks of Tacoma

No. 2 (C) Washington State Funeral Directors Association

No. 3 (D) Washington Association of Neighborhood Stores

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No. Legislative Committee or State Agency Considering Matter Employer Represented

Park Funding
 Impaired Driving
 Age Restriction/Ci

Capitol Budget
 S L&J/H Pub Safety
 H Health

MPT
 Intoximeters
 WANS

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 90% State Agencies 10%.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: _____ Employer's name: _____

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CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE

DATE

T.K. Bentler

4/12/17

CONTINUE ON REVERSE

Lobbyist Name

T.K. Bentler-Public Affairs Associates

Reporting Period

March
(Month)

2017
(Year)

15. Itemize all of the following expenditures that were incurred by lobbyist or lobbyist employer(s) for legislators, state officials, state employees and members of their immediate families. Show the actual amount incurred for each individual or the amount fairly attributed to each.

- Entertainment expenditures exceeding \$25 per occasion (including lobbyist's expense) for meals, beverages, tickets, passes, or for other forms of entertainment.
- Travel, lodging and subsistence expenses in connection with a speech, presentation, appearance, trade mission, seminar or educational program.
- Enrollment and course fees in connection with a seminar or educational program.

Lobbyists must provide an elected official with a copy of the L-2 or Memo Report if the lobbyist reports: 1) spending on one occasion over \$50 for food or beverages for the official and/or his or her family member(s); or 2) providing travel, lodging, subsistence expenses or enrollment or course fees for the official and, if permitted, the official's family.

Date	Names of all Persons Entertained or Provided Travel, etc.	Description, Place, etc.	Sponsoring Employer	Amount
3/27/17	See Attached List for Judiciary & Public Safety Dinner	Melanie Stewart's House	Intoximeter	\$ 125.00
N/A	Total expenses itemized on attached Memo Reports →			

Continued on attached pages.

16. If a monetary or in-kind contribution exceeding \$25 was given or transmitted by the lobbyist to any of the following, itemize the contribution below or on a Memo Report: local and state candidates or elected officials; local and state officers or employees; political committees supporting or opposing any candidate, elected official, officer or employee or any local or state ballot proposition. If a contribution exceeding \$25 was given to the following, itemize the contribution below: a caucus political committee; a political party; or a grass roots lobbying campaign.

Date	Name of Individual or Committee Receiving Contribution	Source of Contribution	Amount
N/A	Total contributions itemized on attached Memo Reports →		

If contributions were made directly by a political action committee associated, affiliated or sponsored by your employer, show name of the PAC below. (Information reported by PAC on C-4 report need not be again included in this L-2 report.)

Continued on attached pages.

PAC Name: _____

17. Expenditures for: a) political advertising supporting or opposing a state or local candidate or ballot measure; or b) public relations, telemarketing, polling or similar activities that directly or indirectly are lobbying-related must be itemized by amount, vendor or person receiving payment, and a brief description of the activity. Itemize each expenditure on an attached page that also shows lobbyist name and report date. Put the aggregate total of these expenditures on line 8.

18. Payments by the lobbyist for other lobbying expenses and services, including payments to subcontract lobbyists, expert witnesses and others retained to provide lobbying services or assistance in lobbying and payments for grass roots lobbying campaigns (except advertising/printing costs listed in Item 7).

Date	Recipient's Name and Address	Employer for Whom Expense was Incurred	Amount
			\$

Continued on attached page.

From: **Sara Stewart** sara@sarastewartinc.com

Subject: **March 27th Dinner**

Date: **April 4, 2017 at 3:51 PM**

To: esmith@aclu-wa.org, **Brad Tower** bhtower@towerltd.org, TOM@PARKERNW.COM, **TK Bentler** tkbentler@comcast.net

Judiciary & Public Safety Committee Dinner March 27, 2017

Invoice: \$125

Please make checks payable to Melanie Stewart (you can leave them at the Gulch)

Attendees:

Sherry Appleton

Dick Muri

Jeff Holy

Brad Klippert

Luanne Van Werven

Roger Goodman

Noel Frame

Jay Rodne

Paul Graves

Larry Haler

Julia Cauroso

Derek Zable

Brad Tower

Kelly Tower

Tom McBride

CeCe Clynch

Eide Adams

Tom Parker

Melanie Stewart

Wayne Williams

Linda Columbia

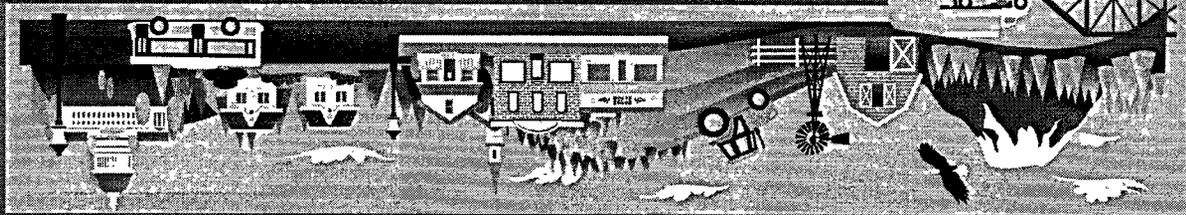
April Columbia

Nate Miles

TK Bentler

Elisabeth Smith

Don't Miss Your Chance to Shape the Future of Your Community!



What is "Sustainable Thurston"?
 ...a partnership of local jurisdictions, organizations, community members, and ... you

Why do we need Sustainable Thurston?

How we grow matters - Our region is expected to grow by 67% in the next 30 years.

We need your help to determine how to ensure a healthy environment and strong economy for a vibrant and resilient future.

How can I join the conversation?

Choose one or all of the many ways to connect, create and communicate:

- Attend a public workshop. Share your thoughts and ideas. Do a hands-on exercise locating the housing and jobs that will be added by 2040.
- Comment. Answer questions. Take a survey. Tell us your hopes, fears and ideas.

Visit www.SustainableThurston.org.
 Call 360.956.7575.
 Email sustainablethurston@TRPC.org

You're invited

We're coming to a neighborhood near you - please join us - share your ideas and some light refreshments at a hands-on community workshop. Working together in small groups with friends and neighbors, you'll create a vision for how your community will look, function and feel over the decades ahead.

Wednesday, March 28, 2012 6 - 8 pm
 Tumwater High School Library

Tuesday, April 10, 2012 6 - 8 pm
 Lacey Community Center

Wednesday, April 18, 2012 6 - 8 pm
 Yelm Public Safety Building

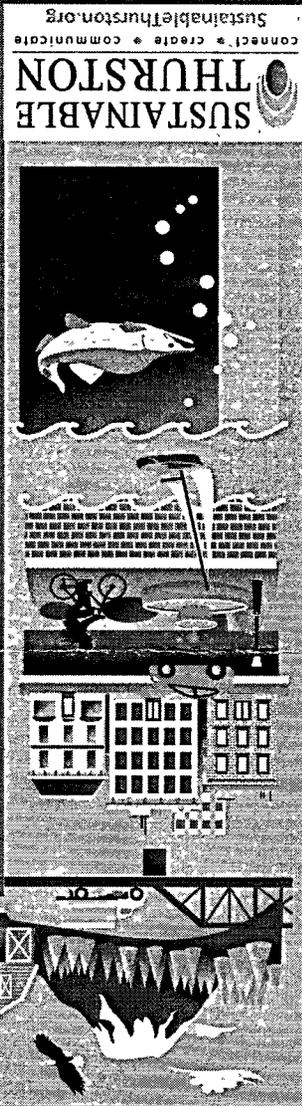
Thursday, April 19, 2012 6 - 8 pm
 Olympia Center

Thursday, April 12, 2012 6 - 8 pm
 Tenino High School Commons

Monday, April 9, 2012 6 - 8 pm
 Rainier High School Library

Monday, April 23, 2012 6 - 8 pm
 Rochester Middle School Commons

If you need special accommodations to participate in a meeting, please call us at 360.956.7575 by 10:00 a.m. three days prior to the meeting. Ask for the ADA Coordinator. For TDD users, please use the state's toll-free relay service by dialing 7-1-1, then ask the operator to dial 360.956.7575.





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3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$		\$ 1,475.00	\$ 8,791.67	\$ 2,500.00
4. PERSONAL EXPENSES for travel, food and refreshments		\$	115.00	365.00	
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$ 0.00	\$ 0.00	\$ 1,590.00	\$ 9,156.67	\$ 2,500.00

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES

No. 4 (B) Washington Cemetery, Cremation & Funeral Association

No. 5 (C) Reynolds American, Inc. Services Company

No. 6 (D) Washington Brewers Guild

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.	Legislative Committee or State Agency Considering Matter	Employer Represented
Beer Pourings Age Restrictions Dispositions	S C&L, H C&G S W&Ms, S Health H&S Judiciary	WBG RAI/WANS WCFAWSFDA

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 90% State Agencies 10%.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

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LOBBYIST SIGNATURE	DATE
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3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$		\$ 0.00	\$ 2,500.00	\$ 0.00
4. PERSONAL EXPENSES for travel, food and refreshments		\$		140.00	
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$	\$ 0.00	\$ 0.00	\$ 2,640.00	\$ 0.00

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES

No. 7 (B) Appraisers Coalition of Washington

No. 8 (C) WA State Independent Auto Dealers Association

No. 9 (D)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.	Legislative Committee or State Agency Considering Matter	Employer Represented
Theater Liquor Appraiser Omnibus	H&S Commerce Comm H&S Commerce Comm	AMC ACOW

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 90% State Agencies 10%.

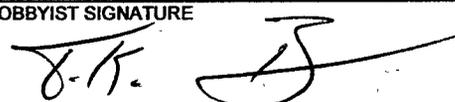
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3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$		\$ 6,000.00	\$ 2,500.00	\$ 3,150.00
4. PERSONAL EXPENSES for travel, food and refreshments		\$	542.93		
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$	\$	\$ 6,542.93	\$ 2,500.00	\$ 3,150.00

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES

No. 10 (B) American Multi-Cinema, Inc.
 No. 11 (C) Motion Picture Association of America, Inc.
 No. 12 (D) 3M Company

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.	Legislative Committee or State Agency Considering Matter	Employer Represented
Elect. Monitoring B&O Taxes, Digital Tolling	Pub Safety & L&J S W&Ms, H Finance, L&J S&H Transportation	3M MPAA 3M

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 80% State Agencies 20%.

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			Column B	Column C	Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$		\$ 5,000.00	\$ 3,400.00	\$ 6,500.00
4. PERSONAL EXPENSES for travel, food and refreshments		\$		399.86	501.37
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)				125.00	
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$	\$	\$ 5,000.00	\$ 3,924.86	\$ 7,001.37

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES
- No. 13 (B) Motor Vehicle Software Corp.
 - No. 14 (C) Intoximeters, Inc.
 - No. 15 (D) Future Income Payments, LLC

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.	Legislative Committee or State Agency Considering Matter	Employer Represented
24/7 Sobriety Electronic Transfe Pension Purchases	Judiciary, L&J, Pub Safety Transportation S W&Ms, S Rules	Intoximeters MVSC FIP, LLC

Continued on attached pages

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