

**L2**  
12/14

DATE FILED PDC

OCT 11 2017

**Lobbyist Monthly Expense Report**

(as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name  
**Lori Evans**

Mailing Address  
**3334 Gull Harbor Rd NE**

City **Olympia** State **WA** Zip + 4 **98506**

New Address?  Yes  No

2. This report is for the period **Sept 2017** (Month) (Year)

This report corrects or amends the report for \_\_\_\_\_ (Month) (Year)

Business Telephone  
**(360) 791-1595**

| ALL COMPLETE THIS PART  |   |  | COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER |                |                |
|---|---|--|---|----------------|----------------|
| include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period |   |  | Amount attributed to each employer          |                |                |
| Expense Category  | TOTAL AMOUNT THIS MONTH<br>All employers plus own expense<br>(Columns a + b + c + d and attached pages) | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer.<br><br>Column A | Employer No. 1                              | Employer No. 2 | Employer No. 3 |
|   |   |  | Column B                                    | Column C       | Column D       |
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)   | \$4750.00   |  | \$ 2250.00                                  | \$ 2500.00     |                |
| 4. PERSONAL EXPENSES for travel, food and refreshments  | 71.24   |  |   | 71.24          |                |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)                                       | 489.10  |  |   | 489.10         |                |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)  |   |  |   |                |                |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE  |   |  |   |                |                |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)  |   |  |   |                |                |
| 9. OTHER EXPENSES AND SERVICES (See #18)  |   |  |   |                |                |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH   | \$ 5310.34  |  | \$ 2250.00                                  | \$ 3060.34     |                |

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES
- No. 1 (B) Pope Resources / Olympic Property Group / Olympic Resource Management
- No. 2 (C) Teck American / Teck Washington
- No. (D)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.
- |                                   |  |                      |
|-----------------------------------|--|----------------------|
| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented |
| Land Use, Enviro, Nat Resources   | Env, Nat Res, DOE  | 12                   |
| Fiscal                            | DNR  | 1                    |
|                                   | Cap Budget, Approp, Ways & Means                         | 12                   |
- Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature **85%** State Agencies **15%**.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: \_\_\_\_\_ Employer's name: \_\_\_\_\_

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE: *Lori Evans*

DATE: *Oct 11, 2017*

CONTINUE ON REVERSE

Lobbyist Name

Lori Evans

Reporting Period

Sept (Month)

2017 (Year)

15. Itemize all of the following expenditures that were incurred by lobbyist or lobbyist employer(s) for legislators, state officials, state employees and members of their immediate families. In the total amount column, show the total amount spent for each occasion including any staging costs, tax, and gratuity. Also show the actual amount spent entertaining each individual, as shown in the example. When reporting a reception or similar event, show the amount fairly attributed to each individual.
- Entertainment expenditures exceeding \$50 per occasion (including lobbyist's expense) for meals, beverages, tickets, passes, or for other forms of entertainment.
  - Travel, lodging and subsistence expenses in connection with a speech, presentation, appearance, trade mission, seminar or educational program.
  - Enrollment and course fees in connection with a seminar or educational program.
- Lobbyists must provide an elected official with a copy of the L-2 or Memo Report if the lobbyist reports: 1) spending on one occasion over \$50 for food or beverages for the official and/or his or her family member(s); or 2) providing travel, lodging, subsistence expenses or enrollment or course fees for the official and, if permitted, the official's family.

| Date       | Names of all Persons Entertained or Provided Travel, etc.<br>Include actual amounts spent for entertainment | Description, Place, etc.     | Sponsoring Employer | Total Amount |
|------------|---|------------------------------|---------------------|--------------|
| mm/dd/year | Example: Sen Bow (\$32), Rep Arrow (\$28), and J. D. Lobbyist (\$36) tax & gratuity (\$25.41)               | Dinner at Anthony's, Olympia | XYZ Corporation     | \$121.41     |
| 9/11/17    | Sen Short, Rep Maycumber, L Evans, C Suda, K McCaig, Mark & Susan Brown (\$30.30 pp)                        | Mark Brown home – Cusick     | 2                   | \$           |
| 9/12/17    | Short, Maycumber, S Temples, D Jones, R Lewis, P Quinonez, L Evans, C Suda, K McCaig, M Brown               | Breakfast/Lunch @ mine       | 2                   | 212.13       |
| 9/11/17    | Breakfast \$8.75 pp and Lunch \$11.95 pp  | During tour – Metaline Falls | 2                   | 200.25       |
| 9/11/17    | Rep Maycumber   | Box Canyon Motel             | 2                   | 76.72        |
| 9/11/17    | L Evans   | Riverside Motel              | self                | 71.24        |
| N/A        | Total expenses itemized on attached Memo Reports  |                              |                     |              |

Continued on attached pages.

16. If a monetary or in-kind contribution exceeding \$25 was given or transmitted by the lobbyist to any of the following, itemize the contribution below or on a Memo Report: local and state candidates or elected officials; local and state officers or employees; political committees supporting or opposing any candidate, elected official, officer or employee or any local or state ballot proposition. If a contribution exceeding \$25 was given to the following, itemize the contribution below: a caucus political committee; a political party; or a grass roots lobbying campaign.

| Date | Name of Individual or Committee Receiving Contribution | Source of Contribution | Amount |
|------|--|------------------------|--------|
|      |  |                        | \$     |
| N/A  | Total contributions itemized on attached Memo Reports  |                        |        |

If contributions were made directly by a political action committee associated, affiliated or sponsored by your employer, show name of the PAC below. (Information reported by PAC on C-4 report need not be again included in this L-2 report.)

Continued on attached pages.

PAC Name: \_\_\_\_\_

17. Expenditures for: a) political advertising supporting or opposing a state or local candidate or ballot measure; or b) public relations, telemarketing, polling or similar activities that directly or indirectly are lobbying-related must be itemized by amount, vendor or person receiving payment, and a brief description of the activity. Itemize each expenditure on an attached page that also shows lobbyist name and report date. Put the aggregate total of these expenditures on line 8.
18. Payments by the lobbyist for other lobbying expenses and services, including payments to subcontract lobbyists, expert witnesses and others retained to provide lobbying services or assistance in lobbying and payments for grass roots lobbying campaigns (except advertising/printing costs listed in Item 7).

| Date | Recipient's Name and Address | Employer for Whom Expense was Incurred | Amount |
|------|------------------------------|--|--------|
|      |                              |  | \$     |

Continued on attached page.

**L-2 Memo Report**

1/02

*emailed  
10/11/17*

**Instructions:** This Memo Report may be used by a lobbyist to notify a state elected official or other recipient of contributions, meals, travel expenses or educational benefits that have been provided during the preceding calendar month. The specific list of persons to whom a copy of this report must be delivered is shown below in the "Contributions" and "Meals, Travel, Seminars" sections. If the expenditures disclosed on this Memo Report do not also appear on the lobbyist's L-2 Report, a copy of this Memo Report must accompany the L-2 filing. See L-2 instruction manual for further details.

**TO:** Paul Quinonez  
 Recipient's Name\*

**FROM:** Lori Evans  
 Lobbyist's Name

3334 Gull Harbor Rd Ne  
 Mailing Address

Olympia WA 98506-6414  
 City State Zip + 4

**PDC OFFICE USE**

DATE FILED PDC

OCT 11 2017

This report is for the period Sept 2017 This report corrects or amends the report for \_\_\_\_\_  
 (Month) (Year) (Month) (Year) Business Telephone  
 (360) 791 -1595

**CONTRIBUTIONS** to state or local candidate, elected official, or employee, legislative staff person or ballot issue committee.

| Date Made | Amount or Value | Description (if in-kind) | Source of Contribution (Employer's Name or Own Funds) |
|-----------|-----------------|--------------------------|---|
|           | \$              |                          |   |

**MEALS, TRAVEL, SEMINARS** to a state elected official, including a legislator, or members of the official's immediate family. Disclose: a) expenditures totaling over \$50 on one occasion for food or beverages for the official and/or the official's family; or b) expenditures for providing permissible travel, lodging, subsistence expenses or enrollment or course fees for the official and the official's family.

| Date Given | Amount or Value | Description           | Source of Gift (Employer's Name or Own Funds) | Recipient (if family member) |
|------------|-----------------|-----------------------|---|------------------------------|
| 9/12/17    | \$ 11.95        | Lunch - mine tour     | Teck Washington                               |                              |
| 9/12/17    | 8.75            | Breakfast - mine tour | Teck Washington                               |                              |

Lori Evans  
 Lobbyist's Signature

10/11/17  
 Date

\*Recipients of Contributions will report receipt of a cash donation on a C-3 report or in-kind on a Schedule B to the C-4 report; recipients of meals, travel and seminars will report receipt of these items on their annual F-1 statement.



**PUBLIC DISCLOSURE COMMISSION**  
 711 CAPITOL WAY RM 206  
 PO BOX 40908  
 OLYMPIA WA 98504-0908  
 (360) 753-1111  
 TOLL FREE 1-877-601-2828

**L-2 Memo Report**  
1/02

*10/11/17  
emailed*

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**TO:** Rebecca Lewis  
Recipient's Name\*

**FROM:** Lori Evans  
Lobbyist's Name

3334 Gull Harbor Rd Ne  
Mailing Address

Olympia WA 98506-6414  
City State Zip + 4

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|           | \$              |                          |   |

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|------------|-----------------|-----------------------|---|------------------------------|
| 9/12/17    | \$ 11.95        | Lunch - mine tour     | Teck Washington                               |                              |
| 9/12/17    | 8.75            | Breakfast - mine tour | Teck Washington                               |                              |

Lori Evans  
Lobbyist's Signature

10/11/17  
Date

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**L-2 Memo Report**  
1/02

*Sent  
10/11/17  
via email*

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**TO:** Sarah Temples  
 Recipient's Name\*

**FROM:** Lori Evans  
 Lobbyist's Name

3334 Gull Harbor Rd Ne  
 Mailing Address

Olympia WA 98506-6414  
 City State Zip + 4

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|           | \$              |                          |   |

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| 9/12/17    | 8.75            | Breakfast - mine tour | Teck Washington                               |                              |

Lori Evans  
 Lobbyist's Signature

10/11/17  
 Date

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*emailed  
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**TO:** Jacquelin Maycumber  
 Recipient's Name\*

**FROM:** Lori Evans  
 Lobbyist's Name

3334 Gull Harbor Rd Ne  
 Mailing Address

Olympia WA 98506-6414  
 City State Zip + 4

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| Date Given | Amount or Value | Description             | Source of Gift (Employer's Name or Own Funds) | Recipient (if family member) |
|------------|-----------------|-------------------------|---|------------------------------|
| 9/11/17    | \$ 30.30        | BBQ dinner @ Brown home | Teck Washington                               |                              |
| 9/12/17    | 8.75            | Breakfast - mine tour   | Teck Washington                               |                              |
| 9/12/17    | 11.95           | Lunch - mine tour       | Teck Washington                               |                              |
| 9/11/17    | 76.72           | Box Canyon Motel        | Teck Washington                               |                              |

Lori Evans  
 Lobbyist's Signature

10/11/17  
 Date

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