

AMENDED

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L2
1/15

Lobbyist Monthly Expense Report

(as required by chapter 397, 1995 Session Laws)

1. Lobbyist Name Last **JUSTIN** First **JAMES** Middle Initial **P**

Mailing Address **1501 S CAPITOL WAY STE 203**

Public Disclosure Commission

City **OLYMPIA**

State **WA**

Zip **98501**

New Address? Yes No

2. This report is for the following period

4 **2016**
Month Year

OR This report corrects or amends the report for

Month Year

Business Phone
360-870-2618

ALL COMPLETE THIS PART

COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER

Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period

Amount attributed to each employer

Expense Category	TOTAL AMOUNT THIS MONTH All employers plus own expenses (All Columns Pages 1-4)	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	Employer #1	Employer #2	Employer #3
			Identify by name below (11) Column B	Column C	Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$29,100.00		\$3,000.00	\$1,500.00	\$2,500.00
4. PERSONAL EXPENSES for travel, food and refreshments			\$0.00	\$0.00	\$0.00
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)			\$0.00	\$0.00	\$0.00
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)	\$ 250.00		\$0.00	\$0.00	\$0.00
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE			\$0.00	\$0.00	\$0.00
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)			\$0.00	\$0.00	\$0.00
9. OTHER EXPENSES AND SERVICES (See #18)	1,500.00		\$0.00	\$1,500.00	\$0.00
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$30,600.00	\$0.00	\$3,000.00	\$3,000.00	\$2,500.00

\$30,850.00

11. EMPLOYERS' NAMES (from above)

No. 1 (Column B) **AT&T SERVICES INC**

No. 2 (Column C) **CITY OF YAKIMA**

No. 3 (Column D) **EDUCATION REFORM NOW ADVOCACY**

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.

Legislative Committee or State Agency Considering Matter

Employer Represented

TELECOM

S ENERGY AND H TECH

ATT

CITY

H STATE GOV S GOV OPS OFM

YAKIMA CITY

K12 EDUCAT

K12 EDUCATION COMMS OSPI

EDUCATION REFORM NOW ADVOCACY

13. Of the time spent lobbying, what percentage was devoted to lobbying :

Legislature 70 %

State Agencies 30 %

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: **04/30/2016**

Employer's name: **STRATEGIES 360**

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All the registrations terminate automatically on the second Monday in January of each odd numbered year.

CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

Certified By:

Jim Justin

Date Filed

05/05/2016

CONTINUE ON NEXT PAGE

02/28/2017

Lobbyist Employers Continued

Expense Category	Employer #4 Identify by name below (11) Column E	Employer #5 Column F	Employer #6 Column G	Employer #7 Column H	Employer #8 Column I
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$2,000.00	\$750.00	\$2,000.00	\$2,400.00	\$5,250.00
4. PERSONAL EXPENSES for travel, food and refreshments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 <i>2500</i>
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
9. OTHER EXPENSES AND SERVICES (See #18)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$2,000.00	\$750.00	\$2,000.00	\$2,400.00	\$5,250.00

11. EMPLOYERS' NAMES (from above)

No. 4 (Column E) INVENERGY

No. 5 (Column F) MUNICIPAL RESEARCH & SERVICES CENTER

No. 6 (Column G) NATL HOME SERVICE CONTRACT ASSN (THRU CHARTRAND LEGAL MGMT)

No. 7 (Column H) NORTHWEST CREDIT UNION ASSN

No. 8 (Column I) STRATEGIES 360*

12. Subject matter of proposed legislation or other legislative activity or rule making the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.	Legislative Committee or State Agency Considering Matter	Employer Represented
No. 4 (column E) ENERGY	H AND S ENERGY COM	INVENERGY
No. 5 (column F) BUDGET	OFM H APPROPS S WAYS AND MEANS	MUNICIPAL RESEARCH AND SVC CTR
No. 6 (column G) HOME SERV	DOR	NATL HOME SVC CONTRACT ASSOC
No. 7 (column H) CREDIT UNI	DFI H BUS AND FINANCIAL S FIN INS	NORTHWEST CREDIT UNION ASSN
No. 8 (column I) ENG AG TEC	S AND H ENERGY FISCAL COMMITTEES	STRATEGIES 360

Lobbyist Employers Continued

Expense Category	Employer #9 Identify by name below (11) Column J	Employer #10 Column K	Employer #11 Column L	Employer #12 Column M	Employer #13 Column N
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$0.00	\$6,200.00	\$1,500.00	\$2,000.00	
4. PERSONAL EXPENSES for travel, food and refreshments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
9. OTHER EXPENSES AND SERVICES (See #18)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$0.00	\$6,200.00	\$1,500.00	\$2,000.00	\$0.00

11. EMPLOYERS' NAMES (from above)

No. 9 (Column J) TREEHOUSE

No. 10 (Column K) UNIVERSITY OF WASHINGTON

No. 11 (Column L) WA ROUNDTABLE

No. 12 (Column M) WA STEM CENTER

No. 13 (Column N)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.	Legislative Committee or State Agency Considering Matter	Employer Represented
No. 9 (Column J) EDUCATION	H EARLY LEARNING S K12	TREEHOUSE
No. 10 (Column K) H ED MED	HIGHER ED FISCAL HEALTH CARE OFM	UW AND UW MED
No. 11 (Column L) EDUCATION	HIGHER ED AND K12 COMMS OSPI	WASHINGTON ROUNDTABLE
No. 12 (column M) EDUCATION	ED AND FISCAL COMMS OSPI	WA STEM
No. 13 (Column N)		

Lobbyist Employers Continued

Expense Category	Employer #14 <small>Identify by name below (11)</small> Column O	Employer #15 Column P	Employer #16 Column Q	Employer #17 Column R	Employer #18 Column S
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)					
4. PERSONAL EXPENSES for travel, food and refreshments					
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

11. EMPLOYERS' NAMES (from above)

No. 14 (Column O)

No. 15 (Column P)

No. 16 (Column Q)

No. 17 (Column R)

No. 18 (Column S)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.

Legislative Committee or State Agency Considering Matter

Employer Represented

No. 14 (Column O)

No. 15 (Column P)

No. 16 (Column Q)

No. 17 (Column R)

No. 18 (Column S)

Public Disclosure Commission

Election Totals ▼ Candidates ▼ Committees ▼ Independent Expenditures ▼ Lobbying ▼ Advanced ▼ PDC Home

NOTE: Click on a column header to sort by that column, or click on the  icon to filter your results



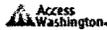
Drag a column header and drop it here to group by that column

REPORT	NAME	CONTRIBUTOR	DATE	AMOUNT	P/G	EMPLOYER	OCCUPATION	DESCRIPTION
Report	HOBBS STEVEN R	LYFT	4/5/2016	\$250.00	P			
Report	HOBBS STEVEN R	LYFT	7/11/2016	\$200.00	P			
Report	KIRBY STEVEN T	LYFT	7/20/2016	\$100.00	P			
Report	ORCUTT EDMUND T	LYFT, INC	7/21/2016	\$100.00	P			
Report	INSLEE JAY R	LYFT INC.	8/1/2016	\$500.00	P			
Report	HASEGAWA ROBERT A	LYFT, INC	8/29/2016	\$200.00	G			
Report	KING CURTIS P	LYFT INC	10/4/2016	\$200.00	G			
Report	BRAUN JOHN E	LYFT, INC	10/17/2016	\$100.00	G			
Report	SELLS MICHAEL S	LYFT, INC.	11/4/2016	\$200.00	G			
Report	CLIBBORN JUDITH R	LYFT INC	11/7/2016	\$200.00	G			
Report	MANWELLER MATHEW S	LYFT INC	11/8/2016	\$200.00	G			

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Displaying items 1 - 11 of 11

PUBLIC DISCLOSURE COMMISSION / 711 CAPITOL WAY #206 / PO BOX 40908 / OLYMPIA, WA 98504-0908
 TOLL FREE - 1-877-601-2828 / PHONE 360-753-1111 / FAX (360)753-1112 / EMAIL pdcc@pdcc.wa.gov
 OFFICE HOURS: 8:00AM - 5:00PM Monday - Friday Closed Weekends & State Holidays.



Betty Mackey

Subject:

From: Jim Justin
Sent: Wednesday, February 14, 2017 8:57 PM
To: Martin Loesch
Cc: Betty Mackey
Subject: RE: Lyft L3

Betty - can you

Thanks

Dec - 1000 *Insight LYFT*
 Nov - 1000 " "
 Oct - 1000 " "
 Sept - 2 Sen King 200.00
 Aug - 0
 July - 0
 June - 0
 May - 2
 April 5,250 *Strategies 360*
 Mar 5250

Feb - 5,250 *Strategies*
 Jan - 5250 "

\$24,000.00

From: Martin Loesch [mailto:marty@insightstrategicpartners.com]
Sent: Tuesday, February 14, 2017 8:57 PM
To: Jim Justin
Cc: Betty Mackey
Subject: Re: Lyft Giving

No, the guy on the email below.

M

From: James G. Warner <jwarner@stateandfed.com>
Sent: Tuesday, February 14, 2017 10:45:05 AM
To: Martin Loesch
Cc: John Cozine; Karinne Kleinbort; Jim Justin; Laura Bisesto
Subject: RE: Lyft L3

Marty:

Good morning. I wanted to follow up again on the L-3 report for Lyft. Attached is a listing of all 2016 contributions a candidate reported as received from Lyft. How would you propose we verify when the contribution to Steven Hobbs from 4/5/16 was received? The contributions from July and August occurred during the period when no lobbyist was registered for Lyft. Jim has disclosed the contributions from October and November. Thus, the first contribution to Steven Hobbs is our only contribution issue at this time.

Karinne and Laura also confirmed that you received \$4,000 per month during the transition period from Strategies 360 to your new firm. Strategies 360 and Insight Strategic Partners disclosed a total of \$32,000 in compensation from Lyft on their L-2. Lyft is indicating the total amount paid should be \$48,000. Please confirm how you would like to account for this extra amount.

\$16,000.00
 1st 4 months
 (July: Aug contribution)

(3250.00)

\$4,000.00
 12

Thank you again for your assistance.

Jim Warner, Esq. Senior Compliance Associate
2015-Logo-22nd-anniversary
State and Federal Communications, Inc.
80 South Summit Street • Suite 100 • Akron, Ohio 44308
330.761.9960 (phone) • 330.761.9965 (fax)
www.stateandfed.com

From: Jim Justin <jim@jimjustingov.com>
Sent: Tuesday, February 14, 2017 10:55:19 PM
To: Martin Loesch
Cc: Betty Mackey
Subject: RE: Lyft Giving

You mean Chip at the PDC??

Jim

From: Martin Loesch [<mailto:marty@insightstrategicpartners.com>]
Sent: Tuesday, February 14, 2017 7:43 PM
To: Jim Justin
Cc: Betty Mackey
Subject: Re: Lyft Giving

Can you connect with the guy who is handling the L3 issues? Not sure why the Hobbs date shows up so late and I don't want any issues about that.

M

From: Jim Justin <jim@jimjustingov.com>
Sent: Tuesday, February 14, 2017 10:19:27 PM
To: Martin Loesch
Cc: Betty Mackey
Subject: FW: Lyft Giving

Here are the dates for the earlier giving.

Jim

From: Jim Justin [<mailto:jim@jimjustingov.com>]
Sent: Friday, October 7, 2016 10:48 AM
To: 'Laura Bisesto'
Cc: 'Martin Loesch'
Subject: RE: Giving

Here you go:

- Steve Hobbs on 7/8 *200.00*
- Steve Kirby on 7/15 *Marty*
- Ed Orcutt on 7/19 *Marty*
- Governor Inslee on 8/1 *Marty*
- Bob Hasegawa on 8/4 *Marty*
- Curtis King on 9/30 *Jim*

I will distribute the remainder (Mike Sells, Judy Clibborn, John Braun and Matt Manweiler) this month.

Thanks

Jim

From: Laura Bisesto [mailto:lbisesto@lyft.com]
Sent: Tuesday, October 4, 2016 8:06 PM
To: Jim Justin
Cc: Martin Loesch
Subject: Re: Giving

Oct. Jim - LYFT

<i>Braun</i>	<i>100.</i>
<i>Clibborn</i>	<i>200.</i>
<i>Manweiler</i>	<i>200</i>
<i>Sells</i>	<i>200</i>

OK so for Q3, who exactly did we give to and when?

Thanks!

Laura Bisesto
 Public Policy Manager
lbisesto@lyft.com
 949.400.7389

On Mon, Oct 3, 2016 at 11:44 AM, Jim Justin <jim@jimjustingov.com> wrote:
The 15th of the following month so Oct 15.

Jim

From: Laura Bisesto [mailto:lbisesto@lyft.com]
Sent: Monday, October 3, 2016 11:20 AM
To: Jim Justin
Cc: Martin Loesch
Subject: Re: Giving

What's the timeline for reporting?

Thanks,

Laura Bisesto
 Public Policy Manager

lbisesto@lyft.com
949.400.7389



On Mon, Oct 3, 2016 at 9:53 AM, Jim Justin <jim@jimjustingov.com> wrote:
I gave Sen King his check Friday night. FYI and for PDC purposes.

I still have Reps Sells Clibborn and Manweller to give – all will be done this month.

Same for Sen Braun.

Thanks

Jim