

L2
1/15

PDC OFFICE USE

DATE FILED PDC

SEP 07 2018

Lobbyist Monthly Expense Report
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name: Lori Evans

Mailing Address: 3334 Gull Harbor Rd NE

City: Olympia State: WA Zip + 4: 98506

2. This report is for the period Aug 2018 This report corrects or amends the report for _____ (Month) _____ (Year)

Business Telephone: (360) 791 1595

New Address? Yes No

Expense Category	ALL COMPLETE THIS PART		COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER		
	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages)	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	Employer No. <u>1</u> Column B	Employer No. <u>2</u> Column C	Employer No. _____ Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$ 5250.00		\$ 2250.00	\$ 3000.00	\$
4. PERSONAL EXPENSES for travel, food and refreshments		\$			
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$ 5250.00	\$	\$ 2250.00	\$ 3000.00	\$

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES
- No. 1 (B) Pope Resources/Olympic Property Group/Olympic Resource Management
- No. 2 (C) Teck American/Teck Washington
- No. _____ (D)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.
- | | | |
|--|--|----------------------|
| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented |
| <u>Land Use, Enviro, Nat Resources</u> | <u>Env, Nat Res, Ecology</u> | <u>1, 2</u> |
| <u>Fiscal</u> | <u>DNR</u> | <u>1</u> |
| | <u>Cap Budget, Approp, W&M</u> | <u>1, 2</u> |

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 80 % State Agencies 20 %.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: _____ Employer's name: _____

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

I certify that this report is true and complete to the best of my knowledge.

CERTIFICATION

LOBBYIST SIGNATURE: Lori Evans DATE: 9/5/18

CONTINUE ON REVERSE