

L2
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PDC OFFICE USE

DATE FILED PDC

OCT 15 2018

Lobbyist Monthly Expense Report
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name: **ROSLAND THOMPSON**
 Mailing Address: **PO. Box 29**
 City: **OLYMPIA** State: **WA** Zip+4: **98507-0029**
 New Address? Yes No
 Business Telephone: **(360) 943-9960**

2. This report is for the period 9 (Month) 18 (Year). This report corrects or amends the report for _____ (Month) _____ (Year).

| Expense Category | TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages) | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A | COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER | | |
|---|---|--|---|--------------------------------|--------------------------------|
| | | | Employer No. _____ Column B | Employer No. _____ Column C | Employer No. _____ Column D |
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | \$ 6000 ⁰⁰ | | \$ 4000 ⁰⁰ | \$ 2000 ⁰⁰ | \$ |
| 4. PERSONAL EXPENSES for travel, food and refreshments | 144 ⁸⁰ | \$ | 144 ⁸⁰ | 0 | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | 67 ³¹ | | 67 ³¹ | 0 | |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | 0 | | 0 | 0 | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | 0 | | 0 | 0 | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | 0 | | 0 | 0 | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | 0 | | 0 | 0 | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | \$ 6212 ¹¹ | \$ | \$ 4212 ¹¹ | \$ 2000 ⁰⁰ | \$ |

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES
 No. ___ (B) **Allied Daily Newspapers of Washington**
 No. ___ (C) **The (California) Wine Institute**
 No. ___ (D)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.
 Subject Matter, Issue or Bill No. **All Fast Amendment issues**
 Legislative Committee or State Agency Considering Matter **All committees, All Agencies**
 Employer Represented **ADNW**
Wine Regulation **LIQUOR AND CANNABIS BOARD LEGISLATION COMMITTEES** **WINE INSTITUTE**

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 75 % State Agencies 25 %.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: _____ Employer's name: _____

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE: 

DATE: **Oct 11, 2018**

CONTINUE ON REVERSE