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FEB 17 2017

Public Disclosure Commission

Lobbyist Monthly Expense Report

(as required by chapter 397, 1995 Session Laws)

1. Lobbyist Name Last **CIVIC GROUP** First Middle Initial

Mailing Address P.O. BOX 7396

City **OLYMPIA**

State **WA**

Zip **98507**

New Address? Yes No

2. This report is for the following period

Month

Year

OR

This report corrects or amends the report for

5

2016

Month

Year

Business Phone
206-300-1232

ALL COMPLETE THIS PART

COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER

Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period

Amount attributed to each employer

| Expense Category | TOTAL AMOUNT THIS MONTH All employers plus own expenses (All Columns Pages 1-4) | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A | Employer #1 | Employer #2 | Employer #3 |
|---|---|--|---|-------------|-------------|
| | | | Identify by name below (11) Column B | Column C | Column D |
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | 44000 | | 1500 | 4500 | 5500 |
| 4. PERSONAL EXPENSES for travel, food and refreshments | 36.32 | | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | | | | | |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | 44036.32 | 0 | 1500 | 4500 | 5500 |

11. EMPLOYERS' NAMES (from above)

No. 1 (Column B) **CADMAN INC**

No. 2 (Column C) **CISCO SYSTEMS INC (THRU ELLI ABDOLI DESIGNATED AGENT FOR FILER**

No. 3 (Column D) **EBAY INC**

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.

Legislative Committee or State Agency Considering Matter

Employer Represented

TAX MINING WAT QUAL TRANS INS

WM AG NAT RES ENV TRANS INS

BUDGET

WM CAPTIAL BUDGET

TAX ISSUES BEVERAGE ISSUES

WAYS MEANS APPROPRIATIONS

13. Of the time spent lobbying, what percentage was devoted to lobbying :

Legislature 100 %

State Agencies 0 %

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends:

Employer's name:

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All the registrations terminate automatically on the second Monday in January of each odd numbered year.

CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

Certified By:

Date Filed

CONTINUE ON NEXT PAGE

Lobbyist Employers Continued

| Expense Category | Employer #4 Identify by name below (11) Column E | Employer #5 Column F | Employer #6 Column G | Employer #7 Column H | Employer #8 Column I |
|---|--|-------------------------|-------------------------|-------------------------|-------------------------|
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | 5500 | 4500 | 3000 | 5000 | 8583.33 |
| 4. PERSONAL EXPENSES for travel, food and refreshments | | | | 18.16 | 18.16 |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | | | | | |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | 5500 | 4500 | 3000 | 5018.16 | 8601.49 |

11. EMPLOYERS' NAMES (from above)

- No. 4 (Column E) MILLENNIUM BULK TERMINALS
- No. 5 (Column F) PACIFIC MERCHANT SHIPPING ASSN
- No. 6 (Column G) WA ASSN OF SEWER & WATER DISTRICTS
- No. 7 (Column H) WA BEER & WINE DISTRIBUTORS ASSN
- No. 8 (Column I) WA ST AUTO DEALERS ASSN INC

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented |
|-----------------------------------|--|-----------------------------|
| No. 4 (column E) | CLIMATE CHANGE | ENVIRO WATER TRANS |
| No. 5 (column F) | TAX TRANS BUDG ENVIRO | ENVIRO NAT RESOUR |
| No. 6 (column G) | WATER ISSUES WATER QUALITY | ENVIRO NAT RESOUR |
| No. 7 (column H) | ALCOHOLIC BEV REGULATION AND TAX | FINA APPROP COMM WAYS MEANS |
| No. 8 (column I) | TAX FINAN CLIMATE CHANGE | WM TRANS ENVIRO |

Lobbyist Employers Continued

| Expense Category | Employer #9 Identify by name below (11) Column J | Employer #10 Column K | Employer #11 Column L | Employer #12 Column M | Employer #13 Column N |
|---|--|--|--|--|--|
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | 5916.67 | 0 | | | |
| 4. PERSONAL EXPENSES for travel, food and refreshments | | | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | | | | | |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | 5916.67 | 0 | 0 | 0 | 0 |

11. EMPLOYERS' NAMES (from above)

No. 9 (Column J) WEYERHAEUSER CO

No. 10 (Column K) YAHOO INC

No. 11 (Column L)

No. 12 (Column M)

No. 13 (Column N)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented |
|--|---|--------------------------------|
| No. 9 (Column J) | TAX MINING WATER TRANS PRIV GMA | WM NAT RES ENVIRO TRANS GOV OP |
| No. 10 (Column K) | BUDGET | WM CAPITAL BUDGET |
| No. 11 (Column L) | | |
| No. 12 (column M) | | |
| No. 13 (Column N) | | |

Lobbyist Employers Continued

| Expense Category | Employer #14 Identify by name below (11) Column O | Employer #15 Column P | Employer #16 Column Q | Employer #17 Column R | Employer #18 Column S |
|---|---|--------------------------|--------------------------|--------------------------|--------------------------|
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | | | | | |
| 4. PERSONAL EXPENSES for travel, food and refreshments | | | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | | | | | |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | 0 | 0 | 0 | 0 | 0 |

11. EMPLOYERS' NAMES (from above)

No. 14 (Column O)

No. 15 (Column P)

No. 16 (Column Q)

No. 17 (Column R)

No. 18 (Column S)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented |
|-----------------------------------|--|----------------------|
| No. 14 (Column O) | | |
| No. 15 (Column P) | | |
| No. 16 (Column Q) | | |
| No. 17 (Column R) | | |
| No. 18 (Column S) | | |

