

L2
1/14

DATE FILED PDC

DEC 05 2016

Lobbyist Monthly Expense Report
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name
Steve Robinson

Mailing Address
3004 Wilderness Dr SE

City State Zip + 4
Olympia WA 98501

New Address? Yes No

2. This report is for the period **November 2016** (Month) (Year)
 This report corrects or amends the report for _____ (Month) (Year)
 Business Telephone () **360 -951 2494**

| ALL COMPLETE THIS PART | | | COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER | | |
|---|---|--|---|----------------------------|--------------------------|
| Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period | | | Amount attributed to each employer | | |
| Expense Category | TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages) | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A | Employer No. 1 Column B | Employer No. 2 Column C | Employer No. Column D |
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | \$ | | \$ 2000\$ | 1000\$ | |
| 4. PERSONAL EXPENSES for travel, food and refreshments | | \$ | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | | | | | |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #18) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | \$ 3,000 | \$ | \$ 2000\$ | 1000\$ | |

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES
- No. 1 (B) Stillaguamish Tribe
 - No. 2 (C) Confederated Tribes of the Umatilla Indian Reservation

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

| | | |
|--|--|----------------------|
| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented |
| Natural Resource Mgmt Transportation Education | Natural Resource, Transportation, Education Committees, plus fiscal committees, Governor's Office and agencies | Both |

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature **40%** State Agencies **40%**.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: _____ Employer's name: _____

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

Steve Robinson

LOBBYIST SIGNATURE 

DATE 12/2/16