



PUBLIC DISCLOSURE COMMISSION
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 (360) 753-1111
 TOLL FREE 1-877-601-2828

L2
 1/02

PDC OFFICE USE

DATE FILED PDC

DEC 15 2016

Lobbyist Monthly Expense Report
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name
Evergreen Public Affairs

Mailing Address
349 Sixteenth Avenue

City **Seattle** State **WA** Zip + 4 **98122-5614**

New Address? Yes No

2. This report is for the period **November 2016** (Month) (Year)
 This report corrects or amends the report for _____ (Month) (Year)

Business Telephone
(206) 852 -3616

ALL COMPLETE THIS PART

COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER

Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period

Amount attributed to each employer

| Expense Category | TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages) | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A | Employer No. 1 | Employer No. 2 | Employer No. 3 |
|---|---|--|----------------|----------------|----------------|
| | | | Column B | Column C | Column D |
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | \$ 875.00 | | \$ 150.00 | \$ 150.00 | \$ 75.00 |
| 4. PERSONAL EXPENSES for travel, food and refreshments | | \$ | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | | | | | |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | \$ 875.00 | \$ | \$ 150.00 | \$ 150.00 | \$ 75.00 |

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES
- No. 1 (B) WA Association of Criminal Defense Lawyers (WACDL)
 No. 2 (C) WA Defender Association (WDA)
 No. 3 (D) WA Assoc. of Colleges for Teacher Education (WACTE)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing
- Subject Matter, Issue or Bill No. Legislative Committee or State Agency Considering Matter Employer Represented

crim./juv. justice
 crim./juv. justice
 education

judiciary, Governor
 judiciary, Governor
 education, Governor

WACDL
 WDA
 WACTE

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 50% State Agencies 50%.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: _____ Employer's name _____

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE

DATE

[Handwritten Signature]

12/14/16

CONTINUE ON REVERSE

| Expense Category | Employer No. <u>4</u> | Employer No. <u>5</u> | Employer No. <u>6</u> | Employer No. ___ | Employer No. ___ |
|---|--------------------------|--------------------------|--------------------------|---------------------|---------------------|
| | Column E | Column F | Column G | Column H | Column I |
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | \$ 0.00 | \$ 0.00 | \$ 500.00 | \$ | \$ |
| 4. PERSONAL EXPENSES for travel, food and refreshments | | | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | | | | | |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | \$ 0.00 | \$ 0.00 | \$ 500.00 | \$ | \$ |

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES

- No. 4 (E) Nat'l Assoc. of Social Workers - WA Chapter (NASW-WA)
- No. 5 (F) WA State Assoc. of Drug Court Professionals (WADCP)
- No. 6 (G) Post-Prison Education Program (PPEP)
- No. ___ (H)
- No. ___ (I)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.
Subject Matter, Issue or Bill No. **Legislative Committee or State Agency Considering Matter**

Employer Represented

prison reentry

public safety, governor

PPEP

Continued on attached pages