

L2  
1/02

DATE FILED PDC  
JUL 14 2017

**Lobbyist Monthly Expense Report**  
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name  
**Shawn Bunney**

Mailing Address  
**5360 W. Tapps Dr. E**

City **Lake Tapps** State **WA** Zip + 4 **98391**

New Address?  Yes  No

2. This report is for the period **January** (Month) **2017** (Year)

This report corrects or amends the report for \_\_\_\_\_ (Month) \_\_\_\_\_ (Year)

Business Telephone  
**(253 ) 208 0163**

| ALL COMPLETE THIS PART  |   |  | COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER |                               |                               |
|---|---|--|---|-------------------------------|-------------------------------|
| Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period |   |  | Amount attributed to each employer          |                               |                               |
| Expense Category  | TOTAL AMOUNT THIS MONTH<br>All employers plus own expense<br>(Columns a + b + c + d and attached pages) | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer.<br>Column A | Employer No. <u>1</u><br>Column B           | Employer No. ____<br>Column C | Employer No. ____<br>Column D |
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)   | \$5000  |  | \$ 5,000                                    | \$                            | \$                            |
| 4. PERSONAL EXPENSES for travel, food and refreshments  | 0   |  |   | 0                             | 0                             |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)                                       |   |  |   |                               |                               |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)  |   |  |   |                               |                               |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE  |   |  |   |                               |                               |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)  |   |  |   |                               |                               |
| 9. OTHER EXPENSES AND SERVICES (See #18)  |   |  |   |                               |                               |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH   | \$ 5,000  | \$   | \$ 5,000                                    | \$                            | \$                            |

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES  
 No. 1 **Newland Communities / Next Cascadia Verde LLC**

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.  
 Subject Matter, Issue or Bill No. **Transportation** Legislative Committee or State Agency Considering Matter \_\_\_\_\_ Employer Represented **1**

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 80% State Agencies 20%.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: \_\_\_\_\_ Employer's name: \_\_\_\_\_

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

I certify that this report is true and complete to the best of my knowledge.

CERTIFICATION  
 LOBBYIST SIGNATURE **Shawn Bunney** DATE **7/1/2017**

CONTINUE ON REVERSE