

**L2**  
1/15

PDC OFFICE USE

DATE FILED PDC

DEC 14 2017

**Lobbyist Monthly Expense Report**  
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name  
*James L. King, Jr.*

Mailing Address  
*120 State Ave NE #199*

City *Olympic* State *WA* Zip + 4 *98501*

2. This report is for the period 11 (Month) 17 (Year) This report corrects or amends the report for \_\_\_\_\_ (Month) \_\_\_\_\_ (Year)

New Address?  Yes  No

Business Telephone  
*360 480-0038*

**ALL COMPLETE THIS PART**

**COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER**

Expense Category	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages)	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	Amount attributed to each employer		
			Employer No. <u>1</u> Column B	Employer No. <u>2</u> Column C	Employer No. <u>3</u> Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$5000 <sup>00</sup>		\$5000 <sup>00</sup>	\$ 4	\$ 4
4. PERSONAL EXPENSES for travel, food and refreshments	4	\$ 4	4	4	4
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)	4	4	4	4	4
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)	4	4	4	4	4
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE	4	4	4	4	4
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)	4	4	4	4	4
9. OTHER EXPENSES AND SERVICES (See #18)	4	4	4	4	4
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$5000 <sup>00</sup>	\$ 4	\$5000 <sup>00</sup>	\$ 4	\$ 4

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES
- No. 1 (B) *WA ST HVAC Industry Assn*
- No. 2 (C) *Independent Business Assn*
- No. 3 (D) *Citizens for Parks & Recreation*

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No. \_\_\_\_\_ Legislative Committee or State Agency Considering Matter \_\_\_\_\_ Employer Represented \_\_\_\_\_

*no new issue undertaken*

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 50 % State Agencies 50 %

**14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)**

Date registration ends: \_\_\_\_\_ Employer's name: \_\_\_\_\_

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

**CERTIFICATION**

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE

DATE

*[Signature]*

*12-14-17*

CONTINUE ON REVERSE

