

**DATE FILED PDC**

**FEB 27 2018**

**Lobbyist Monthly Expense Report**  
 (as required by Chapter 397, 1995 Session Laws)

1 Lobbyist Name  
**Evergreen Public Affairs**

Mailing Address  
**349 Sixteenth Avenue**

City **Seattle** State **WA** Zip + 4 **98122-5614**

New Address?  Yes  No

2. This report is for the period (Month) (Year) This report corrects or amends the report for **June** **2017** (Month) (Year)

Business Telephone  
**(206) 852-3616**

| ALL COMPLETE THIS PART                                                                                                                        |                                                                                                         | COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER                                                      |                                   |                                   |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period |                                                                                                         | Amount attributed to each employer                                                               |                                   |                                   |                                   |
| Expense Category                                                                                                                              | TOTAL AMOUNT THIS MONTH<br>All employers plus own expense<br>(Columns a + b + c + d and attached pages) | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer.<br>Column A | Employer No. <u>1</u><br>Column B | Employer No. <u>2</u><br>Column C | Employer No. <u>3</u><br>Column D |
| 3 COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)                                                        | \$ 8,950.00                                                                                             |                                                                                                  | \$ 2,300.00                       | \$ 2,300.00                       | \$ 750.00                         |
| 4 PERSONAL EXPENSES for travel, food and refreshments                                                                                         |                                                                                                         | \$                                                                                               |                                   |                                   |                                   |
| 5 ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)                                        |                                                                                                         |                                                                                                  |                                   |                                   |                                   |
| 6 CONTRIBUTIONS to elected officials, candidates and political committees (See #16)                                                           |                                                                                                         |                                                                                                  |                                   |                                   |                                   |
| 7 ADVERTISING, PRINTING, INFORMATIONAL LITERATURE                                                                                             |                                                                                                         |                                                                                                  |                                   |                                   |                                   |
| 8 POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)                                                                     |                                                                                                         |                                                                                                  |                                   |                                   |                                   |
| 9 OTHER EXPENSES AND SERVICES (See #18)                                                                                                       |                                                                                                         |                                                                                                  |                                   |                                   |                                   |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH                                                                                       | \$ 8,950.00                                                                                             | \$                                                                                               | \$ 2,300.00                       | \$ 2,300.00                       | \$ 750.00                         |

(Attach additional page(s) if you lobby for more than three employers)

11. EMPLOYERS' NAMES
- No. 1 (B) WA Association of Criminal Defense Lawyers (WACDL)  
 No. 2 (C) WA Defender Association (WDA)  
 No. 3 (D) WA Assoc. of Colleges for Teacher Education (WACTE)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.  
 Subject Matter, Issue or Bill No. Legislative Committee or State Agency Considering Matter

crim./juv. justice  
 crim./juv. justice  
 education

jud, PubSafety, Law&Justice  
 jud, PubSafety, Law&Justice, Ways  
 education

Employer Represented  
 WACDL  
 WDA  
 WACTE

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying the Legislature 100% State Agencies 0%.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends \_\_\_\_\_ Employer's name \_\_\_\_\_

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

**CERTIFICATION**

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE: *BSB Cooper*

DATE: 2/24/18  
1/24/18

CONTINUE ON REVERSE

| Expense Category                                                                                        | Employer No.<br>Column E | Employer No.<br>Column F | Employer No. ___<br>Column G | Employer No. ___<br>Column H | Employer No. ___<br>Column I |
|---------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|------------------------------|------------------------------|------------------------------|
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)                 | \$ 1,600.00              | \$ 2,000.00              | \$                           | \$                           | \$                           |
| 4. PERSONAL EXPENSES for travel, food and refreshments                                                  |                          |                          |                              |                              |                              |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) |                          |                          |                              |                              |                              |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)                    |                          |                          |                              |                              |                              |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE                                                      |                          |                          |                              |                              |                              |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)                              |                          |                          |                              |                              |                              |
| 9. OTHER EXPENSES AND SERVICES (See #18)                                                                |                          |                          |                              |                              |                              |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH                                                 | \$ 1,600.00              | \$ 2,000.00              | \$                           | \$                           | \$                           |

(Attach additional page(s) if you lobby for more than three employers )

11. EMPLOYERS' NAMES

- No 4 (E) Nat'l Assoc. of Social Workers - WA Chapter (NASW-WA)
- No 5 (F) WA State Assoc. of Drug Court Professionals (WADCP)
- No \_\_\_ (G)
- No \_\_\_ (H)
- No \_\_\_ (I)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.

Legislative Committee or State Agency Considering Matter

Employer Represented

mental health,  
drug courts

education, health care, fiscal  
appropriations, ways&means

NASW  
WADCP

Continued on attached pages