

DEC 30 2016

# **PATRICK DUNN & ASSOCIATES, LTD.**

---

## **Government Relations**

### **Susan M Dunn, VP**

Email dunnfamily@aol.com

Mobile (206) 459-9153

### **Seattle Office**

13531 Northshire Road Northwest

Seattle, WA 98177-4033

### **Olympia Office**

1501 South Capitol Way, Suite 206

Olympia, WA 98501-2200

December 29, 2016

TO: WA State Public Disclosure Commission

FROM: Susan Dunn, VP, Patrick Dunn & Associates, Ltd. *SD*

SUBJECT: Signed L-1 Forms for Lobbyist Employers for 2017-2018

Attached are the signed L-1 forms for Lobbyist Employers for 2017-2018 for Patrick Dunn & Associates, Ltd.

These include:

- 4000 Property LLC
- Benton Rural Electric Association
- Empire Health Foundation
- Hillis Clark Martin & Peterson PS
- Nancy LeMay
- Les Schwab Tire Centers
- Limeade
- Office of the Secretary of State
- Partnership for Learning
- Sanitary Service Company Inc.
- Thrive WA
- WA State Major League Baseball Stadium Public Facilities District
- Behind the Badge Foundation

We will not be providing lobbying services to Level 3 Communications, LLC and tw telecom of WA LLC for 2017-2018. See attached L-2's for effective dates.

You may reach me at (206) 459-9153 with any questions. Thank you.

Attachments: L-1's for list above      L-2's for discontinued employers

Subj: **PDC-Reminder to register for 2017 to 2018 biennium**  
Date: 12/7/2016 11:14:06 A.M. Pacific Standard Time  
From: [no-reply@pdc.wa.gov](mailto:no-reply@pdc.wa.gov)  
To: [dunnfamily@aol.com](mailto:dunnfamily@aol.com)

## Reminder from the Washington Public Disclosure Commission to register clients for the 2017-2018 biennium.

You are receiving this email because PDC records indicate that you are electronically filing for the list of lobbyists and registered clients that follows. The list includes all clients that were registered in 2016 and have not been re-registered for 2017-2018.

Updating registrations online can be done in just a couple of minutes and does not require submitting any printed forms. To help you get started, we've included a FAQ topic and 2 minute video that demonstrates the process from start to finish.

This is also a great time to update your lobbyist contact information, agent biographies, and photos. If you didn't know, you can now upload color photos right from your phone, tablet or desktop computer.

### List of registered lobbyists and employers not re-registered for 2017-2018\*.

- PATRICK DUNN & ASSOCIATES LTD\* lobbying for 4000 PROPERTY LLC
- PATRICK DUNN & ASSOCIATES LTD\* lobbying for BENTON RURAL ELECTRIC ASSN
- PATRICK DUNN & ASSOCIATES LTD\* lobbying for EMPIRE HEALTH FOUNDATION
- PATRICK DUNN & ASSOCIATES LTD\* lobbying for HILLIS CLARK MARTIN & PETERSON PS
- PATRICK DUNN & ASSOCIATES LTD\* lobbying for NANCY LEMAY
- PATRICK DUNN & ASSOCIATES LTD\* lobbying for LES SCHWAB TIRE CENTERS
- PATRICK DUNN & ASSOCIATES LTD\* lobbying for LEVEL 3 COMMUNICATIONS LLC
- PATRICK DUNN & ASSOCIATES LTD\* lobbying for LIMEADE
- PATRICK DUNN & ASSOCIATES LTD\* lobbying for OFFICE OF THE SECRETARY OF STATE
- PATRICK DUNN & ASSOCIATES LTD\* lobbying for PARTNERSHIP FOR LEARNING
- PATRICK DUNN & ASSOCIATES LTD\* lobbying for SANITARY SERVICES CO INC
- PATRICK DUNN & ASSOCIATES LTD\* lobbying for THRIVE WA
- PATRICK DUNN & ASSOCIATES LTD\* lobbying for TW TELECOM OF WA LLC
- PATRICK DUNN & ASSOCIATES LTD\* lobbying for BEHIND THE BADGE FOUNDATION

*no longer employer as of 2/25/16*

*No longer employer as of 2/3/15  
see attached amended  
L-2*

\*If the list above is large, some items may be omitted. Please refer to the full list of employment contracts by logging in to your account.

If you need further assistance, please contact us by using the "Help" link on the PDC web site.

DATE FILED PDC

DEC 30 2016

**Lobbyist Monthly Expense Report**  
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name  
**Patrick Dunn & Associates, Ltd.**

Mailing Address  
**1501 S. Capitol Way, Suite 206**

City **Olympia** State **WA** Zip + 4 **98501-2200**

New Address?  Yes  No

2. This report is for the period **March** **2016** This report corrects or amends the report for \_\_\_\_\_  
 (Month) (Year) (Month) (Year)

Business Telephone  
**(206) 920-0865**

ALL COMPLETE THIS PART			COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER		
Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period			Amount attributed to each employer		
Expense Category	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages)	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	Employer No. <u>1</u> Column B	Employer No. <u>2</u> Column C	Employer No. <u>3</u> Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$ 7,500.00		\$ 1,250.00	\$ 1,250.00	\$ 1,000.00
4. PERSONAL EXPENSES for travel, food and refreshments	0.00	\$ 0.00			
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)	0.00	0.00			
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)	550.00	200.00	350.00	0.00	0.00
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE	0.00	0.00			
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)	0.00	0.00			
9. OTHER EXPENSES AND SERVICES (See #18)	0.00	0.00			
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$ 8,050.00	\$ 200.00	\$ 1,600.00	\$ 1,250.00	\$ 1,000.00

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES
- No. 1 (B) Sanitary Service Company  
 No. 2 (C) Les Schwab  
 No. 3 (D) Benton Rural Electric Association

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.
- |                                   |  |                      |
|-----------------------------------|--|----------------------|
| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented |
| Telecommunications                | WUTC, S&H Telecommunications                             | 3                    |
| Solid Waste                       | S Ecology & H Env. DOE, WUTC                             | 1                    |
| Local & State Government          | S & H, State & Local Government                          | all 14               |

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 60% State Agencies 40%.

**14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)**

Date registration ends: 2/29/16 Employer's name: Level 3 Telecom

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

**CERTIFICATION**

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE: *Jason Dunn* DATE: 12/29/16