

DATE FILED PDC

FEB 13 2017

Lobbyist Monthly Expense Report
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name
Miller Nash Graham & Dunn LLP / Christine Masse

Mailing Address
2801 Alaskan Way, Suite 300

City **Seattle** State **WA** Zip + 4 **98121**

2. This report is for the period **January 2017** (Month) (Year)

This report corrects or amends the report for _____ (Month) (Year)

Business Telephone
(206) 777-7427

New Address? Yes No

| ALL COMPLETE THIS PART | | | COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER | | |
|---|---|--|---|----------------------------|----------------------------|
| Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period | | | Amount attributed to each employer | | |
| Expense Category | TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages) | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A | Employer No. 1 Column B | Employer No. 2 Column C | Employer No. 3 Column D |
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | \$ 10,090.00 | | \$ 5,000.00 | \$ 5,000.00 | \$ -0- |
| 4. PERSONAL EXPENSES for travel, food and refreshments | | \$ | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | | | | | |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | \$ 10,090.00 | \$ | \$ 5,000.00 | \$ 5,000.00 | \$ -0- |

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES

No. 1 (B) Kalispel Tribe of Indians

No. 2 (C) Jamestown S'Klallam Tribe

No. 3 (D) U.S. Cellular

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

| | | |
|-----------------------------------|--|------------------------------|
| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented |
| Gaming | Washington State Gambling Commission, Lottery | Kalispel Tribe and Jamestown |
| Gaming | Senate Ways & Means; House Commerce & Labor, Senate LCRD | Kalispel Tribe and Jamestown |
| Wireless Communications | House TEC | U.S. Cellular |
| Agriculture | House | Ken Weigardt, Willapa-Grays |

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 50% State Agencies 50%.

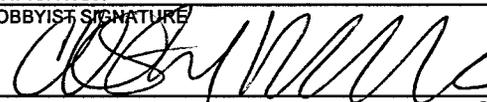
14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: _____ Employer's name: _____

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE: 

DATE: 2/13/17

CONTINUE ON REVERSE

L2
1/02

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 (Month) (Year) (Month) (Year) Business Telephone **(206) 777-7427**

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(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES

No. 4 (B) Ken Weigardt, Willapa-Grays Harbor Oyster Growers Association

No. 5 (C) Salmon Beach North

No. (D)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

| | | |
|--|---|------------------------------|
| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented |
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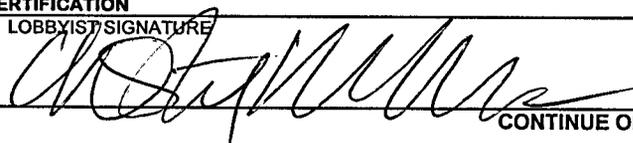
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