

Lobbyist Monthly Expense Report

(as required by chapter 397, 1995 Session Laws)

L2
1/15

7088564480
PDC OFFICE USE

DATE FILED PDC

FEB 21 2017

1. Lobbyist Name Last **WAYPOINT CONSULTING GROUP** First Middle Initial

Mailing Address **5725 S. 292ND**

City **AUBURN** State **WA** Zip **98001** New Address? Yes No

2. This report is for the following period Month Year OR This report corrects or amends the report for 05 2016 Business Phone 206-214-5887

ALL COMPLETE THIS PART COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER
Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period Amount attributed to each employer

Expense Category	TOTAL AMOUNT THIS MONTH	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer.	Employer #1	Employer #2	Employer #3
	All employers plus own expenses (All Columns Pages 1&2)	Column A	Identify by name below (11) Column B	Column C	Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	31500		5000	4000	2500
4. PERSONAL EXPENSES for travel, food and refreshments	2656.12	2656.12			
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)	7750				
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	41906.12	2656.12	5000	4000	2500

11. EMPLOYERS' NAMES (from above)
 No. 1 (Column B) **CITY OF KIRKLAND**
 No. 2 (Column C) **CLIMATE SOLUTIONS**
 No. 3 (Column D) ~~COLLEGE SUCCESS FOUNDATION~~

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.
 Subject Matter, Issue or Bill No. Legislative Committee or State Agency Considering Matter Employer Represented
 MUNICIPAL STATE AND LOCAL GOVT CITY OF KIRKLAND
 ENG ENV ENG ENV COMMERCE DOE DOT CLIMATE SOLUTIONS
 EDUC EDUC HIGHER ED APPT W COLLEGE SUCCESS FOUNDATION

13. Of the time spent lobbying, what percentage was devoted to lobbying : Legislature 90 % State Agencies 10 %

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)
 Date registration ends: Employer's name:
 I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All the registrations terminate automatically on the second Monday in January of each odd numbered year.

CERTIFICATION
 I certify that this report is true and complete to the best of my knowledge. Certified By: **Majken Ryherd** Date Filed **2/20/17** ~~06/06/2016~~

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Lobbyist Employers Continued

Expense Category	Employer #4 Identify by name below (11) Column E	Employer #5 Column F	Employer #6 Column G	Employer #7 Column H	Employer #8 Column I
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	6250	2500	4250	3000	4000
4. PERSONAL EXPENSES for travel, food and refreshments					
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)			7750	7750	
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	6250	2500	4250 12,000	10,750 3000	4000

11. EMPLOYERS' NAMES (from above)

- No. 4 (Column E) JOINT COUNCIL OF TEAMSTERS #28
- No. 5 (Column F) NON-PROFIT INSURANCE PROGRAM
- No. 6 (Column G) PUGET SOUND PILOTS
- No. 7 (Column H) STATEWIDE POVERTY ACTION NETWORK
- No. 8 (Column I) WA WILDLIFE & RECREATION COALITION

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.	Legislative Committee or State Agency Considering Matter	Employer Represented
No. 4 (column E) LABOR	LABOR	TEAMSTERS
No. 5 (column F) INS POOL	BFS FIHI DES	NONPROFIT INSURANCE PROGRAM
No. 6 (column G) ENV TRANSP	TRANSP ENV MARITIME	PUGET SOUND PILOTS
No. 7 (column H) CONS PROT	BFS WM	SPAN
No. 8 (column I) CB	CB WM	WA WILDLIFE REC COALITION

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16. If a monetary or in-kind contribution exceeding \$25 was given or transmitted by the lobbyist to any of the following, itemize the contribution below or on a L2 Memo Report: local and state candidates or elected officials; local and state officers or employees; political committees supporting or opposing any candidate, elected official, officer or employee or any local or state ballot proposition. If a contribution exceeding \$25 was given to the following, itemize the contribution below: a caucus political committee; a political party; or a grass roots lobbying campaign.

Date	Name of Individual or Committee Receiving Contribution	Source of Contribution	Amount
05/05/2016	Monica Stonier for House	Waypoint	200
05/26/2016	Friends of Annette Cleveland Fundraiser	Waypoint	200.00
05/11/2016	Judy Clibborn Campaign	Puget Sound Pilots PAC	2000
05/16/2016	Dan Kristiansen Campaign	Puget Sound Pilots PAC	2000
05/18/2016	Jessyn Farrell Campaign	Puget Sound Pilots PAC	1500
05/18/2016	Pat Sullivan Campaign	Puget Sound Pilots PAC	2000
05/18/2016	Tina Orwall Campaign	Puget Sound Pilots PAC	250

See Page 8 Attachment For More

If contributions were made directly by a political action committee associated, affiliated or sponsored by your employer, show name of the PAC below. (Information reported by PAC on C-4 report need not be included in this L-2 report.)

Political Action Committee Name:

Political Action Committee Name: