

**L2**  
1/15

PDC OFFICE USE

DATE FILED PDC  
AUG 14 2017

**Lobbyist Monthly Expense Report**  
(as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name  
Miller Nash Graham & Dunn LLP / Christine Masse

Mailing Address  
2801 Alaskan Way, Suite 300

City State Zip + 4  
Seattle WA 98121

New Address?  Yes  No

2. This report is for the period July 2017 This report corrects or amends the report for \_\_\_\_\_  
(Month) (Year) (Month) (Year)

Business Telephone  
(206 ) 777-7427

| ALL COMPLETE THIS PART  |   |  | COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER |                            |                            |
|---|---|--|---|----------------------------|----------------------------|
| Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period |   |  | Amount attributed to each employer          |                            |                            |
| Expense Category  | TOTAL AMOUNT THIS MONTH<br>All employers plus own expense<br>(Columns a + b + c + d and attached pages) | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer.<br>Column A | Employer No. 1<br>Column B                  | Employer No. 2<br>Column C | Employer No. 3<br>Column D |
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)   | \$ 10,000.00  |  | \$ 5,000.00                                 | \$ 5,000.00                | \$ -0-                     |
| 4. PERSONAL EXPENSES for travel, food and refreshments  |   | \$   |   |                            |                            |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)                                       |   |  |   |                            |                            |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)  |   |  |   |                            |                            |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE  |   |  |   |                            |                            |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)  |   |  |   |                            |                            |
| 9. OTHER EXPENSES AND SERVICES (See #18)  |   |  |   |                            |                            |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH   | \$ 10,000.00  | \$   | \$ 5,000.00                                 | \$ 5,000.00                | \$ -0-                     |

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES

No. 1 (B) Kalispel Tribe of Indians

No. 2 (C) Jamestown S'Klallam Tribe

No. 3 (D) U.S. Cellular

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

|                                   |  |                              |
|-----------------------------------|--|------------------------------|
| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented         |
| Gaming                            | Washington State Gambling Commission, Lottery            | Kalispel Tribe and Jamestown |
| Gaming                            | Senate Ways & Means; House Commerce & Labor, Senate LCRD | Kalispel Tribe and Jamestown |
| Wireless Communications           | House TEC  | U.S. Cellular                |
| Agriculture                       | House  | Ken Weigardt, Willapa-Grays  |

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 50% State Agencies 50%.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: \_\_\_\_\_ Employer's name: \_\_\_\_\_

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

**CERTIFICATION**

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE  DATE 8/14/17

**L2**  
1/02

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 (as required by Chapter 397, 1995 Session Laws)

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City **Seattle** State **WA** Zip + 4 **98121**

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| Expense Category  | TOTAL AMOUNT THIS MONTH<br>All employers plus own expense<br>(Columns a + b + c + d and attached pages) | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer.<br>Column A | Employer No. <u>4</u><br>Column B | Employer No. <u>5</u><br>Column C | Employer No.<br>Column D |
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)   | \$ 10,000.00  |  | \$ -0-                            | \$ -0-                            |                          |
| 4. PERSONAL EXPENSES for travel, food and refreshments  |   |  |                                   |                                   |                          |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)                                       |   |  |                                   |                                   |                          |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)  |   |  |                                   |                                   |                          |
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| 9. OTHER EXPENSES AND SERVICES (See #18)  |   |  |                                   |                                   |                          |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH   | \$ 10,000.00  |  | \$ -0-                            | \$ -0-                            |                          |

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES

No. 4 (B) Ken Weigardt, Willapa-Grays Harbor Oyster Growers Association

No. 5 (C) Salmon Beach North

No. (D)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

|                                   |  |                              |
|-----------------------------------|--|------------------------------|
| Subject Matter, Issue or Bill No. | Legislative Committee or State Agency Considering Matter | Employer Represented         |
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CONTINUE ON REVERSE