

**L2**  
12/14

DATE FILED PDC

SEP 14 2017

**Lobbyist Monthly Expense Report**  
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name  
**Cascadia Law Group- Jay Manning**

Mailing Address  
**606 Columbia Street NW, Suite 212**

City **Olympia** State **Washington** Zip + 4 **98501**

New Address?  Yes  No

2. This report is for the period August 2017 This report corrects or amends the report for \_\_\_\_\_ (Month) \_\_\_\_\_ (Year) \_\_\_\_\_ (Month) \_\_\_\_\_ (Year)

Business Telephone  
**(360) 786 -5078**

ALL COMPLETE THIS PART		COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER			
Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period		Amount attributed to each employer			
Expense Category	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages)	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	Employer No. <u>1</u>	Employer No. <u>2</u>	Employer No. <u>3</u>
			Column B	Column C	Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$0.00		\$0.00	\$	\$
4. PERSONAL EXPENSES for travel, food and refreshments		\$			
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$0.00	\$	\$0.00	\$	\$

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES  
 No. 1 (B) Alcoa Corporation- Intalco Works  
 No. 2 (C)  
 No. 3 (D)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.  
 Subject Matter, Issue or Bill No. **Funding for carbon reduction program** Legislative Committee or State Agency Considering Matter **Energy, Environment, Capital Budget**

Employer Represented

**Alcoa Corporation- Intalco Works**

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 0% State Agencies 0%.

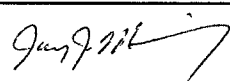
14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: \_\_\_\_\_ Employer's name: \_\_\_\_\_

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

**CERTIFICATION**

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE  DATE **9-14-2017**

CONTINUE ON REVERSE



**INFORMATION CONTINUED**

(Use this page if you need additional space for Items 17 or 18)

**L2**

Lobbyist Name

Cascadia Law Group- Jay Manning

Reporting  
Period

August  
(Month)

2017  
(Year)

17. Date	Names of Vendor or Person Receiving Payment	Description, Place, etc.	Sponsoring Employer	Amount
				\$

18. Date	Recipient's Name and Address	Employer for Whom Expense was Incurred	Amount
			\$

**INFORMATION CONTINUED**

**L2**

(Use this page if you need additional space for Items 12, 15 or 16)

Lobbyist Name

Cascadia Law Group- Jay Manning

Reporting  
Period

August  
(Month)

2017  
(Year)

12. **Subject Matter, Issue or Bill No.**                      **Legislative Committee or State Agency Considering Matter**                      **Employer Represented**

15. Date	Names of all Persons Entertained or Provided Travel, etc.	Description, Place, etc.	Sponsoring Employer	Amount \$

16. Date	Name of Individual or Committee Receiving Contribution	Source of Contribution	Amount \$