



**PUBLIC DISCLOSURE COMMISSION**  
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**L2**  
12/14

PDC OFFICE USE

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FEB 16 2017

**Lobbyist Monthly Expense Report**  
 (as required by Chapter 397, 1995 Session Laws)

Public Disclosure Commission

1. Lobbyist Name: Lobby Shannon  
 Mailing Address: 1511 State Ave NE  
 City: Olympia State: WA Zip + 4: 98506  
 2. This report is for the period: June 2016 (Month) (Year)  
 This report corrects or amends the report for: June 2016 (Month) (Year)  
 New Address?  Yes  No  
 Business Telephone: ( ) - ( ) - ( )

**ALL COMPLETE THIS PART**

**COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER**

Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period

Amount attributed to each employer

| Expense Category                                                                                        | TOTAL AMOUNT THIS MONTH<br>All employers plus own expense<br>(Columns a + b + c + d and attached pages) | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer.<br>Column A | Employer No. ___ | Employer No. ___ | Employer No. ___ |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------|------------------|------------------|
|                                                                                                         |                                                                                                         |                                                                                                  | Column B         | Column C         | Column D         |
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)                 | \$ <u>11,000</u>                                                                                        |                                                                                                  | \$               | \$               | \$               |
| 4. PERSONAL EXPENSES for travel, food and refreshments                                                  | \$ <u>844.17</u>                                                                                        |                                                                                                  |                  |                  |                  |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | <u>---</u>                                                                                              |                                                                                                  |                  |                  |                  |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)                    | <u>1,950</u>                                                                                            |                                                                                                  |                  |                  |                  |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE                                                      | <u>---</u>                                                                                              |                                                                                                  |                  |                  |                  |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)                              | <u>---</u>                                                                                              |                                                                                                  |                  |                  |                  |
| 9. OTHER EXPENSES AND SERVICES (See #18)                                                                | <u>---</u>                                                                                              |                                                                                                  |                  |                  |                  |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH                                                 | \$ <u>13,794.17</u>                                                                                     | \$                                                                                               | \$               | \$               | \$               |

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES: No. \_\_\_ (B) WA State Assoc for Justice  
 No. \_\_\_ (C)  
 No. \_\_\_ (D)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.  
 Subject Matter, Issue or Bill No. Legislative Committee or State Agency Considering Matter Employer Represented

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 75% State Agencies 75%

**14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)**

Date registration ends: Employer's name:

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

**CERTIFICATION**

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE

Lawrence Shannon

DATE: 2/14/17

CONTINUE ON REVERSE

Lobbyist Name

*Danny Johnson*

Reporting Period

*June 2016*

15. Itemize all of the following expenditures that were incurred by lobbyist or lobbyist employer(s) for legislators, state officials, state employees and members of their immediate families. In the total amount column, show the total amount spent for each occasion including any staging costs, tax, and gratuity. Also show the actual amount spent entertaining each individual, as shown in the example. When reporting a reception or similar event, show the amount fairly attributed to each individual.
- Entertainment expenditures exceeding \$50 per occasion (including lobbyist's expense) for meals, beverages, tickets, passes, or for other forms of entertainment.
  - Travel, lodging and subsistence expenses in connection with a speech, presentation, appearance, trade mission, seminar or educational program.
  - Enrollment and course fees in connection with a seminar or educational program.
- Lobbyists must provide an elected official with a copy of the L-2 or Memo Report if the lobbyist reports: 1) spending on one occasion over \$50 for food or beverages for the official and/or his or her family member(s); or 2) providing travel, lodging, subsistence expenses or enrollment or course fees for the official and, if permitted, the official's family.

| Date<br>mm/dd/year                                         | Names of all Persons Entertained or Provided Travel, etc.<br>Include actual amounts spent for entertainment<br>Example: Sen Bow (\$32), Rep Arrow (\$28), and J. D. Lobbyist (\$36)<br>tax & gratuity (\$25.41) | Description, Place, etc.<br>Dinner at Anthony's Olympia | Sponsoring Employer<br>XYZ Corporation | Total Amount<br>\$121.41 |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------|--------------------------|
| <i>[Table content is crossed out with a diagonal line]</i> |                                                                                                                                                                                                                 |                                                         |                                        |                          |
| N/A                                                        | Total expenses itemized on attached Memo Reports                                                                                                                                                                |                                                         |                                        |                          |

Continued on attached pages.

16. If a monetary or in-kind contribution exceeding \$25 was given or transmitted by the lobbyist to any of the following, itemize the contribution below or on a Memo Report: local and state candidates or elected officials; local and state officers or employees; political committees supporting or opposing any candidate, elected official, officer or employee or any local or state ballot proposition. If a contribution exceeding \$25 was given to the following, itemize the contribution below: a caucus political committee; a political party; or a grass roots lobbying campaign.

| Date | Name of Individual or Committee Receiving Contribution | Source of Contribution | Amount     |
|------|--------------------------------------------------------|------------------------|------------|
| 6/15 | Friends of Pramila Jayapal                             | Own funds              | \$500.00   |
| 6/24 | Re-elect Bob Ferguson                                  | Own                    | \$250.00   |
| 6/28 | Jay Inslee for Governor                                | Own                    | \$1,000.00 |
| 6/22 | Shelly Stevens Pierce Co. Judge                        | Own                    | \$700.00   |
| N/A  | Total contributions itemized on attached Memo Reports  |                        |            |

If contributions were made directly by a political action committee associated, affiliated or sponsored by your employer, show name of the PAC below. (Information reported by PAC on C-4 report need not be again included in this L-2 report.)

*WSAT Justice for All*

Continued on attached pages.

PAC Name:

17. Expenditures for: a) political advertising supporting or opposing a state or local candidate or ballot measure; or b) public relations, telemarketing, polling or similar activities that directly or indirectly are lobbying-related must be itemized by amount, vendor or person receiving payment, and a brief description of the activity. Itemize each expenditure on an attached page that also shows lobbyist name and report date. Put the aggregate total of these expenditures on line 8.

18. Payments by the lobbyist for other lobbying expenses and services, including payments to subcontract lobbyists, expert witnesses and others retained to provide lobbying services or assistance in lobbying and payments for grass roots lobbying campaigns (except advertising/printing costs listed in Item 7).

| Date                                                       | Recipient's Name and Address | Employer for Whom Expense was Incurred | Amount |
|------------------------------------------------------------|------------------------------|----------------------------------------|--------|
| <i>[Table content is crossed out with a diagonal line]</i> |                              |                                        |        |

Continued on attached page.

**INFORMATION CONTINUED**

**L2**

(Use this page if you need additional space for Items 12, 15 or 16)

Lobbyist Name

*Jerry Shannon*

Reporting  
Period

*June 2016*  
(Month) (Year)

12. Subject Matter, Issue or Bill No.

Legislative Committee or State Agency Considering Matter

Employer Represented

| 15. Date | Names of all Persons Entertained or Provided Travel, etc. | Description, Place, etc. | Sponsoring Employer | Amount<br>\$ |
|----------|-----------------------------------------------------------|--------------------------|---------------------|--------------|
|          |                                                           |                          |                     |              |

  

| 16. Date | Name of Individual or Committee Receiving Contribution | Source of Contribution | Amount<br>\$ |
|----------|--------------------------------------------------------|------------------------|--------------|
|          |                                                        |                        |              |

**INFORMATION CONTINUED**

**L2**

(Use this page if you need additional space for Items 17 or 18)

Lobbyist Name

Reporting  
Period

(Month)

(Year)

| 17. Date | Names of Vendor or Person Receiving Payment | Description, Place, etc. | Sponsoring Employer | Amount |
|----------|---------------------------------------------|--------------------------|---------------------|--------|
|          |                                             |                          |                     | \$     |

| 18. Date | Recipient's Name and Address | Employer for Whom Expense was Incurred | Amount |
|----------|------------------------------|----------------------------------------|--------|
|          |                              |                                        | \$     |