

DATE FILED PDC

May 10, 2017

MAY 10 2017

Public Disclosure Commission  
711 Capitol Way Room 206  
Olympia, WA 98504

Dear PDC,

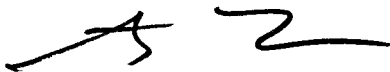
Enclosed is my L-2 for April 2017 and an amended L-2 for March 2017.

I failed to carry the totals forward for my March 2017 L-2. The amended version corrects that mistake.

Sorry for the mistake.

Thank you.

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A handwritten signature in black ink, appearing to be 'S Duncan', written over a horizontal line.

Steve Duncan (Duncan & Associates)  
2621 2<sup>nd</sup> Ave  
Unit 1804  
Seattle, WA 98121

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**L2**  
12/14

PDC OFFICE USE

DATE FILED PDC  
MAY 10 2017

**Lobbyist Monthly Expense Report**  
(as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name  
**Steve Duncan (Duncan & Associates)**

Mailing Address  
**2612 Second Avenue Suite 1804**

City **Seattle** State **WA** Zip + 4 **98121**

2. This report is for the period **March 2017** (Month) (Year)  
This report corrects or amends the report for **March 2017** (Month) (Year)

New Address?  Yes  No

Business Telephone  
**(206) 283-4697**

ALL COMPLETE THIS PART		COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER			
Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period		Amount attributed to each employer			
Expense Category	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages)	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	Employer No. 1 Column B	Employer No. 2 Column C	Employer No. 3 Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$10748.00		\$1415.00	\$1000.00	\$4833.00
4. PERSONAL EXPENSES for travel, food and refreshments		\$			
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)	7475.00		3000.00	1500.00	1000.00
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$18223.00	\$	\$4415.00	\$2500.00	\$5833.00

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES
- No. 1 (B) Seattle Children's
  - No. 2 (C) Multi-State Associates on behalf of ResCare
  - No. 3 (D) MasterCard WorldWide

*09, 14*

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.  
 Subject Matter, Issue or Bill No. \_\_\_\_\_ Legislative Committee or State Agency Considering Matter \_\_\_\_\_ Employer Represented \_\_\_\_\_

*See Attached List*

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature \_\_\_\_\_ % State Agencies \_\_\_\_\_ %

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: \_\_\_\_\_ Employer's name: \_\_\_\_\_

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

**CERTIFICATION**

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE: *[Signature]* DATE: *4-9-17*

CONTINUE ON REVERSE

**L2**  
12/14

**Lobbyist Monthly Expense Report**  
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name  
**Steve Duncan (Duncan & Associates)**

Mailing Address  
**2612 Second Avenue Suite 1804**

City **Seattle** State **WA** Zip + 4 **98121**

New Address?  Yes  No

2. This report is for the period **March 2017** (Month) (Year)

This report corrects or amends the report for \_\_\_\_\_ (Month) (Year)

Business Telephone  
**(206) 283-4697**

ALL COMPLETE THIS PART			COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER		
Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period			Amount attributed to each employer		
Expense Category	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages)	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	Employer No. <u>4</u> Column B	Employer No. <u>5</u> Column C	Employer No. 6 Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$		\$ 500.00	\$ 2000.00	\$ 1000.00
4. PERSONAL EXPENSES for travel, food and refreshments		\$			
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)				1000.00	975.00
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$	\$	\$ 500.00	\$ 3000.00	\$ 1975.00

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES

No. 4 (B) International Rehabilitation Association Management Group

No. 5 (C) Multi-State Associates on behalf of CIOX

No. 6 (D) Washington Library Association

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No. \_\_\_\_\_ Legislative Committee or State Agency Considering Matter \_\_\_\_\_ Employer Represented \_\_\_\_\_

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature \_\_\_\_\_% State Agencies \_\_\_\_\_%.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

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**CERTIFICATION**

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE **[Signature]** DATE **4-9-17**

Lobbyist Name

Reporting Period (Month) (Year)

15. Itemize all of the following expenditures that were incurred by lobbyist or lobbyist employer(s) for legislators, state officials, state employees and members of their immediate families. In the total amount column, show the total amount spent for each occasion including any staging costs, tax, and gratuity. Also show the actual amount spent entertaining each individual, as shown in the example. When reporting a reception or similar event, show the amount fairly attributed to each individual.
- Entertainment expenditures exceeding \$50 per occasion (including lobbyist's expense) for meals, beverages, tickets, passes, or for other forms of entertainment.
  - Travel, lodging and subsistence expenses in connection with a speech, presentation, appearance, trade mission, seminar or educational program.
  - Enrollment and course fees in connection with a seminar or educational program.
- Lobbyists must provide an elected official with a copy of the L-2 or Memo Report if the lobbyist reports: 1) spending on one occasion over \$50 for food or beverages for the official and/or his or her family member(s); or 2) providing travel, lodging, subsistence expenses or enrollment or course fees for the official and, if permitted, the official's family.

Date mm/dd/year	Names of all Persons Entertained or Provided Travel, etc. Include actual amounts spent for entertainment Example: Sen Bow (\$32), Rep Arrow (\$28), and J. D. Lobbyist (\$36) tax & gratuity (\$25.41)	Description, Place, etc. Dinner at Anthony's, Olympia	Sponsoring Employer XYZ Corporation	Total Amount \$121.41
N/A	Total expenses itemized on attached Memo Reports			

Continued on attached pages.

16. If a monetary or in-kind contribution exceeding \$25 was given or transmitted by the lobbyist to any of the following, itemize the contribution below or on a Memo Report: local and state candidates or elected officials; local and state officers or employees; political committees supporting or opposing any candidate, elected official, officer or employee or any local or state ballot proposition. If a contribution exceeding \$25 was given to the following, itemize the contribution below: a caucus political committee; a political party; or a grass roots lobbying campaign.


Date	Name of Individual or Committee Receiving Contribution	Source of Contribution	Amount \$
N/A	Total contributions itemized on attached Memo Reports		

If contributions were made directly by a political action committee associated, affiliated or sponsored by your employer, show name of the PAC below. (Information reported by PAC on C-4 report need not be again included in this L-2 report.)

Continued on attached pages. PAC Name: \_\_\_\_\_

17. Expenditures for: a) political advertising supporting or opposing a state or local candidate or ballot measure; or b) public relations, telemarketing, polling or similar activities that directly or indirectly are lobbying-related must be itemized by amount, vendor or person receiving payment, and a brief description of the activity. Itemize each expenditure on an attached page that also shows lobbyist name and report date. Put the aggregate total of these expenditures on line 8.
18. Payments by the lobbyist for other lobbying expenses and services, including payments to subcontract lobbyists, expert witnesses and others retained to provide lobbying services or assistance in lobbying and payments for grass roots lobbying campaigns (except advertising/printing costs listed in Item 7).

Date	Recipient's Name and Address	Employer for Whom Expense was Incurred	Amount
2017	Abby G Moore 407 5th Ave West Kirkland, WA 98033	Seattle Children's ResCare MasterCard CIOX Washington Library Association	\$ 3000.00 1500.00 1000.00 1000.00 975.00

  
 4-9-17  
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Continued on attached page.

<u>EMPLOYER</u>	<u>COMMITTEE OR AGENCY</u>	<u>SUBJECT MATTER</u>
1	Senate Ways & Means, House Appropriations; Senate Health Care; House Health Care & Wellness	Budget Children's Care
2	Senate Ways & Means; House Appropriations; Senate Health Care; House Health Care & Wellness	Budget Long-term Care
3	Senate Financial Institutions & Insurance; House Business & Financial Services	Financial Transactions
4	Senate Commerce, Labor & Sports; House Commerce & Gaming	Vocational Rehabilitation
5.	Senate Health Care; House Health Care & Wellness; Senate Human Services, Mental Health & Housing; House Early Learning & Human Services; Senate Commerce, Labor & Sports, House Commerce & Gaming	Medical Records
6.	Senate Gov Operations, House General Government, Senate Law and Justice, House Judiciary, Senate Ways and Means, House Appropriations	Library Districts Intellectual Freedom Budget

*12*  
*PS 4-4*  
*4-9-17*